

## My Degree Map

## College of Health and Human Services Recommended Academic Plan Exercise Science Program-Nutrition Concentration-Year 2015-2016

| 1 <sup>ST</sup> YEAR                  |     |                          |     |                                   |  |
|---------------------------------------|-----|--------------------------|-----|-----------------------------------|--|
| FALL SEMESTER                         | HRS | SPRING SEMESETER         | HRS | SUMMER                            |  |
|                                       |     |                          |     | SEMESTER                          |  |
| TROY 1101                             | 1   | ENG 1102/04              | 3   | SELECT COURSES<br>THAT HAVE NOT   |  |
| ENG 1101/03                           | 3   | BIO 1101/L101            | 3/1 | BEEN COMPLETED<br>FROM PREVIOUS 2 |  |
| MTH 1112                              | 3   | CHM 1142/L142            | 3/1 | SEMESTERS OR<br>COURSES SUCH AS   |  |
| BIO 1100/L100                         | 3/1 | AREA II HUM/FA COURSE    | 3   | PREREQUISITE                      |  |
| AREA II FINE ARTS COURSE              | 3   | FREE ELEC                | 1   | COURSES OR<br>COURSES TO BE       |  |
| TOTAL                                 | 14  | TOTAL                    | 15  | RETAKEN                           |  |
|                                       | 7   | 2 <sup>ND</sup> YEAR     |     |                                   |  |
| FALL SEMESTER                         | HRS | SPRING SEMESETER         | HRS | SUMMER                            |  |
|                                       |     |                          |     | SEMESTER                          |  |
| CHM 1143/L143                         | 3/1 | AREA IV SS COURSE        | 3   | SELECT COURSES<br>That have not   |  |
| AREA II LIT COURSE                    | 3   | KHP 2211                 | 3   | BEEN COMPLETED<br>FROM PREVIOUS 2 |  |
| BIO 2220/L220                         | 3/1 | IS 2241                  | 3   | SEMESTERS OR<br>COURSES SUCH AS   |  |
| KHP 3360                              | 3   | BIO 3347/L347            | 3/1 | PREREQUISITE<br>COURSES OR        |  |
| KHP 1142                              | 1   | KHP 2242                 | 1   | COURSES TO BE                     |  |
|                                       |     | KHP 2202                 | 2   | RETAKEN                           |  |
| TOTAL                                 | 15  | TOTAL                    | 16  |                                   |  |
|                                       |     | 3 <sup>rd</sup> YEAR     |     |                                   |  |
| FALL SEMESTER                         | HRS | SPRING SEMESETER         | HRS | SUMMER                            |  |
|                                       |     |                          |     | SEMESTER                          |  |
| AREA IV SS COURSE                     | 3   | KHP 3311                 | 3   | SELECT COURSES<br>That have not   |  |
| BIO 3348/L348                         | 3/1 | KHP 4474/L474            | 3/1 | BEEN COMPLETED<br>FROM PREVIOUS 2 |  |
| AREA II HUM/FA COURSE (LIT COURSE DR) | 3   | KHP 3352                 | 3   | SEMESTERS OR<br>COURSES SUCH AS   |  |
| KHP 3310/L310                         | 3/1 | AREA IV SS COURSE        | 3   | PREREQUISITE<br>COURSES OR        |  |
|                                       |     | KHP 3315                 | 2   | COURSES TO BE<br>RETAKEN          |  |
| TOTAL                                 | 14  | TOTAL                    | 15  | KLIAKEN                           |  |
| 4 <sup>TH</sup> YEAR                  |     |                          |     |                                   |  |
| FALL SEMESTER                         | HRS | SPRING SEMESETER         | HRS | SUMMER                            |  |
|                                       |     |                          |     | SEMESTER                          |  |
| KHP 4475                              | 3   | KHP 4476                 | 2   | SELECT COURSES<br>That have not   |  |
| KHP 4496/L496                         | 3/1 | KHP 4488                 | 3   | BEEN COMPLETED<br>FROM PREVIOUS 2 |  |
| KHP 3316                              | 3   | KHP 4459                 | 3   | SEMESTERS OR<br>COURSES SUCH AS   |  |
| KHP 4458                              | 3   | KHP 4495                 | 3   | PREREQUISITE<br>COURSES OR        |  |
| NSG 3315                              | 3   | KHP 4497                 | 1   | COURSES TO BE<br>RETAKEN          |  |
|                                       |     | AREA IV HIS COURSE       | 3   |                                   |  |
| TOTAL                                 | 16  | TOTAL                    | 15  |                                   |  |
| 5 <sup>TH</sup> YEAR                  |     |                          |     |                                   |  |
| FALL SEMESTER                         | HRS |                          |     |                                   |  |
| KHP 4498                              | 3   | A property of the second |     | 11-11-15                          |  |
| TOTAL                                 | 3   |                          |     |                                   |  |
| MINIMUM HOURS REQUIRED FOR DEGREE 123 |     |                          |     |                                   |  |



### COLLEGE OF HEALTH AND HUMAN SERVICES RECOMMENDED ACADEMIC PLAN EXERCISE SCIENCE PROGRAM-NUTRITION CONCENTRATION-YEAR 2015-2016

#### **COMPLETE ALL 6 SUB-REQUIREMENTS**

(63 HOURS)

#### A. AREA I:

TAKE THE FOLLOWING COURSES: MINIMUM GRADE OF "C" REQUIRED ENG-1101 COMP AND MODERN ENGLISH I ENG-1102 COMP AND MODERN ENGLISH II

3 HOURS 3 HOURS

#### B. AREA II:

TAKE ANY 1000-2000 LEVEL COURSE IN LITERATURE 3 HOURS Take any 1000-2000 level course with an expanded historical and Cultural Scope In 3 HOURS FINE ARTS, INCLUDING THE DISCIPLINES OF ART, MUSIC, THEATRE, FILM, OR OTHER FINE ARTS AREA. Take any two 1000-2000 level courses with an expanded Historical And Cultural 6 HOURS SCOPE IN THE HUMANITIES/FINE ARTS DISCIPLINES, INCLUDING ENGLISH, FOREIGN LANGUAGES, RELIGION, PHILOSOPHY, CLASSICS, THEATRE, MUSIC, DANCE, COMMUNICATION, SIGN LANGUAGE, INTERDISCIPLINARY STUDIES, OR OTHER HUMANITIES/FINE ARTS AREAS.

#### C. AREA III:

TAKE THE FOLLOWING COURSES: TAKE BIO 1100/L100 PRINCIPLES OF BIOLOGY W/LAB CHM 1142/L142 GENERAL CHEMISTRY I W/LAB TAKE MTH 1112 ("C" OR BETTER)

3/1 HOURS 3/1 HOURS 3 HOURS

#### D. AREA IV:

TAKE ANY 1000-2000 LEVEL COURSE WITH A PRIMARY FOCUS IN HISTORY. 3 HOURS TAKE ANY THREE 1000-2000 LEVEL COURSES FROM THE FOLLOWING SOCIAL SCIENCE 9 HOURS DISCIPLINES: ANTHROPOLOGY, BUSINESS, CRIMINAL JUSTICE, ECONOMICS, GEOGRAPHY, HISTORY, HUMAN SERVICES, LEADERSHIP, INTERDISCIPLINARY STUDIES, NURSING, POLITICAL SCIENCE, PSYCHOLOGY, RELIGION, SOCIAL WORK, SOCIOLOGY, OR OTHER SOCIAL SCIENCE AREAS.

#### E. AREA V:

#### TAKE THE FOLLOWING COURSES:

| IS 2241       | COMPUTER CONCEPTS & APPLICATIONS         | 3 HOURS   |
|---------------|--|-----------|
| TROY 1101     | University Orientation                   | 1 HOUR    |
| KHP 1142      | BEGINNING WEIGHT TRAINING                | 1 HOUR    |
| KHP 2242      | Intermediate Weight Training             | 1 HOUR    |
| BIO 2220/L210 | PRINCIPLES OF CELL BIOLOGY/LAB           | 3/1 Hours |
| CHM 1143/L143 | GENERAL CHEMISTRY II W/LAB               | 3/1 HOURS |
| KHP 2202      | FIRST AID, SAFETY, CPR                   | 2 HOURS   |
| KHP 2211      | Human Nutrition                          | 3 HOURS   |
| KHP 3360      | Physiological Principles Of Body Systems | 3 HOURS   |

Every reasonable attempt to ensure accuracy has been made. Some courses (such as developmental or pre-requisite courses) are not reflected in this degree map. Completion of degree requirements is based on the specific catalog year for each student.

A MINIMUM OF 120 HOURS IS REQUIRED FOR ALL BACCALAUREATE DEGREE PROGRAMS. AT LEAST 50% OF REQUIRED COURSEWORK MUST BE EARNED AT A SENIOR INSTITUTION.

AT LEAST 25% OF THE CREDIT HOURS REQUIRED FOR THE DEGREE MUST BE COMPLETED IN RESIDENCY WITH TROY UNIVERSITY.

AT LEAST 12 SEMESTER HOURS OF RESIDENCY MUST BE COMPLETED IN EACH MAJOR FIELD(S) OF STUDY.

A minimum GPA of 2.0 overall and in the major is required to graduate. NOTE: Please consult the College of Health And Human Services or current catalog for other requirements not covered in this document. NOTES: A sequence in literature or history is required. When selecting coursework in AREAS II or IV, please consider this requirement. Coursework



# COLLEGE OF HEALTH AND HUMAN SERVICES RECOMMENDED ACADEMIC PLAN EXERCISE SCIENCE PROGRAM-NUTRITION CONCENTRATION-YEAR 2015-2016

| EXERCISE SCIENCE PROGRAM                          | (40 HOURS) |  |
|---|------------|--|
| MINIMUM 2.0 OVERALL GPA REQUIRED                  |            |  |
| TAKE THE FOLLOWING COURSES:                       |            |  |
| NSG 3315 PATHOPHYSIOLOGY                          | 3 HOURS    |  |
| BIO 3347/L347 HUMAN ANATOMY & PHYSIOLOGY I/LAB    | 3/1 HOURS  |  |
| BIO 3348/L348 Human Anatomy & Physiology II/Lab   | 3/1 HOURS  |  |
| KHP 3352 KINESIOLOGY                              | 3 Hours    |  |
| KHP 4459 SPORT & EXERCISE NUTRITION               | 3 Hours    |  |
| KHP 4474/L474 EXERCISE PHYSIOLOGY/LAB             | 3/1 Hours  |  |
| KHP 4475 EXERCISE TEST & PRESCRIPTION             | 3 Hours    |  |
| KHP 4476 LAB PRACTICUM EXERCISE PERFORMANCE       | 2 HOURS    |  |
| KHP 4488 ISSUES & PRACTICE CARDIAC REHABILITATION | 3 HOURS    |  |
| KHP 4495 ADVANCED EXERCISE PHYSIOLOGY             | 3 HOURS    |  |
| KHP 4496/L496 BIOMECHANICS/LAB                    | 3/1 Hours  |  |
| KHP 4497 SENIOR SEMINAR IN EXERCISE               | 1 HOUR     |  |
| KHP 4498 INTERNSHIP IN EXERCISE SCIENCE           | 3 Hours    |  |
| NUTRITION CONCENTRATION                           | (19 HOURS) |  |
| TAKE THE FOLLOWING COURSES:                       |            |  |
| BIO 1101/L101 ORGANISMAL BIOLOGY                  | 3/1 Hours  |  |
| KHP 3310/L310 INTRODUCTION TO FOOD SCIENCE W/LAB  | 3/1 Hours  |  |
| KHP 3311 NUTRITIONAL ASSESSMENT                   | 3 HOURS    |  |
| KHP 3315 COMPLEMENTARY AND ALTERNATIVE THERAPIES  | 2 HOURS    |  |
| KHP 3316 COMMUNITY NUTRITION                      | 3 HOURS    |  |
| KHP 4458 LIFECYCLE NUTRITION                      | 3 HOURS    |  |
| FREE ELECTIVES REQUIREMENT                        |            |  |
| TAKE 1 SEMESTER HOUR OF FREE ELECTIVE CREDIT.     | 1 Hour     |  |