

MY DEGREE MAP

COLLEGE OF EDUCATION APPROVED ACADEMIC PLAN

COLLABORATIVE EDUCATION 6-12-PROGRAM YEAR 2016-17

THIS DOCUMENT IS PENDING STATE DEPARTMENT OF EDUCATION REVIEW

| | | | | | | | | | | |
|------------------------------|------------------------------------|-----|------------------------------------|----------|---|-----|---------------------------------|-----|---|---|
| 1 ST YEAR | TERM 1 | | TERM 2 | | TERM 3 | | TERM 4 | | TERM 5 | |
| | ENG 1101/03 | 3 | MTH 1110 | 3 | ENG 1102/04 | 3 | AREA IV SS COURSE (POL 2241 DR) | 3 | AREA II FINE ARTS COURSE | 3 |
| | AREA III SCI/LAB (BIO 1100/LAB DR) | 3/1 | AREA IV HIS COURSE (HIS 1111 DR) | 3 | AREA III SCI/LAB COURSE (SCI 2233/LAB DR) | 3/1 | MTH 1112 | 3 | TROY 1101 | 1 |
| | | | | | | | | | | |
| | TOTAL | 7 | TOTAL | 6 | TOTAL | 7 | TOTAL | 6 | TOTAL | 4 |
| | FALL SEMESTER | | | | SPRING SEMESTER | | | | SUMMER SEMESTER | |
| | TROY 1101 | 1 | AREA III SCI/LAB (BIO 1100/LAB DR) | 3/1 | ENG 1102/04 | 3 | AREA II FINE ARTS COURSE | 3 | SELECT COURSES THAT HAVE NOT BEEN COMPLETED FROM PREVIOUS TERMS OR SEMESTERS AS PREREQUISITE COURSES OR COURSES TO BE RETAKEN | |
| | ENG 1101/03 | 3 | AREA II HUM/FA COURSE | 3 | MTH 1112 | 3 | AREA IV SS COURSE (POL 2241 DR) | 3 | | |
| | MTH 1110 | 3 | | 3 | AREA III SCI/LAB COURSE (SCI 2233/LAB DR) | 3/1 | | | | |
| TOTAL 14 | | | | TOTAL 16 | | | | | | |
| 2 ND YEAR | TERM 1 | | TERM 2 | | TERM 3 | | TERM 4 | | TERM 5 | |
| | AREA II LIT COURSE (ENG 2205 DR) | 3 | KHP 2251 | 3 | AREA II HUM/FA COURSE (ENG 2206 DR) | 3 | MTH 2252 | 3 | AREA IV SS COURSE (HIS 1112 DR) | 3 |
| | IS 2241 | 3 | MTH 2251 | 3 | AREA II HUM/FA COURSE | 3 | SCI 2234/LAB | 3/1 | AREA IV SS COURSE (GEO 2210 DR) | 3 |
| | TOTAL | 6 | TOTAL | 6 | TOTAL | 6 | TOTAL | 7 | TOTAL | 6 |
| | FALL SEMESTER | | | | SPRING SEMESTER | | | | SUMMER SEMESTER | |
| | AREA II LIT COURSE (ENG 2205 DR) | 3 | IS 2241 | 3 | MTH 2252 | 3 | SCI 2234/LAB | 3/1 | SELECT COURSES THAT HAVE NOT BEEN COMPLETED FROM PREVIOUS TERMS OR SEMESTERS AS PREREQUISITE COURSES OR COURSES TO BE RETAKEN | |
| | AREA IV SS COURSE (GEO 2210 DR) | 3 | MTH 2251 | 3 | AREA II HUM/FA COURSE (ENG 2206 DR) | 3 | AREA IV SS COURSE (HIS 1112 DR) | 3 | | |
| | AREA IV HIS COURSE (HIS 1111 DR) | 3 | | | KHP 2251 | 3 | | | | |
| | TOTAL 15 | | | | TOTAL 16 | | | | | |
| 3 RD YEAR | TERM 1 | | TERM 2 | | TERM 3 | | TERM 4 | | TERM 5 | |
| | EDU 3310 | 3 | EDU 3303 | 3 | SPE 3305 | 3 | RED 4401 | 3 | | |
| | SPE 3340 | 3 | EDU 3305 | 3 | SPE 3301 | 3 | RED 4483/LAB | 3/1 | | |
| | EDU 4400 | 3 | ADMIT TO TEP | | SPE 4407 | 3 | | | | |
| | TOTAL | 9 | TOTAL | 6 | TOTAL | 9 | TOTAL | 7 | TOTAL | |
| | FALL SEMESTER | | | | SPRING SEMESTER | | | | SUMMER SEMESTER | |
| | EDU 3310 | 3 | EDU 3303 | 3 | SPE 3305 | 3 | RED 4401 | 3 | SELECT COURSES THAT HAVE NOT BEEN COMPLETED FROM PREVIOUS TERMS OR SEMESTERS AS PREREQUISITE COURSES OR COURSES TO BE RETAKEN | |
| | SPE 3340 | 3 | EDU 3305 | 3 | SPE 3301 | 3 | RED 4483/LAB | 3/1 | | |
| | EDU 4400 | 3 | ADMIT TO TEP | | SPE 4407 | 3 | | | | |
| TOTAL 15 | | | | TOTAL 16 | | | | | | |
| 4 TH YEAR | TERM 1 | | TERM 2 | | TERM 3 | | TERM 4 | | TERM 5 | |
| | SPE 3306 | 3 | EDU 4471 | 3 | SPE 4454 | | SPE 4454 (CONTINUED) | 3 | | |
| | EDU 3308/LAB | 3/1 | ELE 3362/LAB | 3/1 | SPE 4465 | | SPE 4465 (CONTINUED) | 9 | | |
| | SPE 3309 | 3 | | | FILE YOUR INTENT TO GRADUATE | | | | | |
| | TOTAL | 10 | TOTAL | 7 | TOTAL | | TOTAL | 12 | TOTAL | |
| | FALL SEMESTER | | | | SPRING SEMESTER | | | | SUMMER SEMESTER | |
| | SPE 3306 | 3 | EDU 4471 | 3 | SPE 4454 | 3 | | | SELECT COURSES THAT HAVE NOT BEEN COMPLETED FROM PREVIOUS TERMS OR SEMESTERS AS PREREQUISITE COURSES OR COURSES TO BE RETAKEN | |
| | ELE 3362/LAB | 3/1 | EDU 3308/LAB | 3/1 | SPE 4465 | 9 | | | | |
| | | | SPE 3309 | 3 | | | | | | |
| FILE YOUR INTENT TO GRADUATE | | | | | | | | | | |
| TOTAL 17 | | | | TOTAL 12 | | | | | | |
| TOTAL PROGRAM 121 | | | | | | | | | | |



COLLEGE OF EDUCATION APPROVED ACADEMIC PLAN COLLABORATIVE EDUCATION 6-12-PROGRAM YEAR 2016-17

NOTE: THE INFORMATION PROVIDED THROUGHOUT THIS DOCUMENT IS SUBJECT TO CHANGE DUE TO CHANGES IN ALABAMA STATE DEPARTMENT GUIDELINES.

COMPLETE ALL REQUIREMENTS (55 HOURS)

NOTE: "DR" DENOTES DEPARTMENTAL RECOMMENDATION

AREA I

(MINIMUM GRADE OF 'C' REQUIRED)

| | | |
|----------|----------------------------|---------|
| ENG 1101 | COMP AND MODERN ENGLISH I | 3 HOURS |
| ENG 1102 | COMP AND MODERN ENGLISH II | 3 HOURS |

AREA II

TAKE A LITERATURE SEQUENCE (ENG 2205 & ENG 2206 DR) 6 HOURS

TAKE ANY TWO 1000 2000 LEVEL COURSES WITH AN EXPANDED HISTORICAL AND CULTURAL SCOPE IN THE HUMANITIES/FINE ARTS DISCIPLINES, INCLUDING ENGLISH, FOREIGN LANGUAGES, RELIGION, PHILOSOPHY, CLASSICS, THEATRE, MUSIC, DANCE, COMMUNICATION, SIGN LANGUAGE, INTERDISCIPLINARY STUDIES, OR OTHER HUMANITIES/FINE ARTS AREAS. 6 HOURS

AREA III

TAKE MTH 1110 OR HIGHER (MINIMUM GRADE OF 'C' REQUIRED) 3 HOURS

TAKE ANY TWO 1000 2000 LEVEL SCIENCE CLASSES (CLASS AND CORRESPONDING LAB BOTH REQ) FROM THE FOLLOWING SCIENCE DISCIPLINES: BIOLOGY, CHEMISTRY, PHYSICS, PHYSICAL SCIENCE, OR OTHER SCIENCE AREAS. SELECT 2: BIO 1100/L100, BIO 1101/L101, BIO 2202/L202, BIO 2229/L229, CHM 1115/L115, CHM 1142/L142, CHM 1143/L143, CHM 2242/L242, PHY 2252/L252, PHY 2253/L253, PHY 2262/L262, PHY 2263/L263, SCI 2233/L233, SCI 2234/L234. (BIO 1100/LAB AND SCI 2233/LAB DR) 8 HOURS

AREA IV

TAKE ANY 1000 2000 LEVEL COURSE WITH A PRIMARY FOCUS IN HISTORY (HIS 1111 DR) 3 HOURS

TAKE THREE 1000-2000 LEVEL COURSE FROM THE FOLLOWING SOCIAL SCIENCE DISCIPLINES: ANTHROPOLOGY, BUSINESS, CRIMINAL JUSTICE, ECONOMICS, GEOGRAPHY, HISTORY, HUMAN SERVICES, LEADERSHIP, INTERDISCIPLINARY STUDIES, NURSING, POLITICAL SCIENCE, PSYCHOLOGY, RELIGION, SOCIAL WORK, SOCIOLOGY, OR OTHER SOCIAL SCIENCE AREAS. (HIS 1112, GEO 2210, POL 2241 DR) 9 HOURS

AREA V

TAKE THE FOLLOWING COURSES:

| | | |
|---------------|------------------------------------|-----------|
| IS 2241 | COMPUTER CONCEPTS AND APPLICATIONS | 3 HOURS |
| TROY 1101 | UNIVERSITY ORIENTATION | 1 HOUR |
| KHP 2251 | FOUNDATIONS OF PE/SPM | 3 HOURS |
| MTH 1112 | PRE-CALCULUS ALGEBRA | 3 HOURS |
| SCI 2234/L234 | EARTH & SPACE SCIENCE/LAB | 3/1 HOURS |

EVERY REASONABLE ATTEMPT TO ENSURE ACCURACY HAS BEEN MADE. SOME COURSES (SUCH AS DEVELOPMENTAL OR PRE-REQUISITE COURSES) ARE NOT REFLECTED IN THIS DEGREE MAP. COMPLETION OF DEGREE REQUIREMENTS IS BASED ON THE SPECIFIC CATALOG YEAR FOR EACH STUDENT. A MINIMUM OF 120 HOURS IS REQUIRED FOR ALL BACCALAUREATE DEGREE PROGRAMS. AT LEAST 25% OF THE CREDIT HOURS REQUIRED FOR THE DEGREE MUST BE COMPLETED IN RESIDENCY WITH TROY UNIVERSITY. AT LEAST 12 SEMESTER HOURS OF RESIDENCY MUST BE COMPLETED IN EACH MAJOR FIELD(S) OF STUDY. A MINIMUM GPA OF 2.0 OVERALL AND IN THE MAJOR IS REQUIRED TO GRADUATE. NOTE: PLEASE CONSULT THE COLLEGE OF EDUCATION OR CURRENT CATALOG FOR OTHER REQUIREMENTS NOT COVERED IN THIS DOCUMENT. NOTES: A SEQUENCE IN LITERATURE OR HISTORY IS REQUIRED. WHEN SELECTING COURSEWORK IN AREAS II OR IV, PLEASE CONSIDER THIS REQUIREMENT.



COLLEGE OF EDUCATION APPROVED ACADEMIC PLAN COLLABORATIVE EDUCATION 6-12-PROGRAM YEAR 2016-17

TEACHING FIELD (33 HOURS)
2.75 GPA REQUIRED

(MINIMUM GRADE OF 'C' REQUIRED)

| | | | |
|-----|-----------|---|-----------|
| MTH | 2251 | MATH CONCEPTS FOR TEACHERS I | 3 HOURS |
| MTH | 2252 | MATH CONCEPTS FOR TEACHERS II | 3 HOURS |
| ELE | 3362/L362 | TEACHING MATHEMATICS/LAB | 3/1 HOURS |
| SPE | 3301 | ADVANCED INTRODUCTION TO DISABILITIES | 3 HOURS |
| SPE | 3306 | TEACHING STUDENTS WITH MILD DISABILITIES | 3 HOURS |
| SPE | 3309 | TEACHING STUDENTS WITH MODERATE/SEVERE DISABILITIES | 3 HOURS |
| SPE | 3305 | TRANSITION PLANNING | 3 HOURS |
| EDU | 3308/L308 | INTEGRATED STEM/LAB | 3/1 HOURS |
| SPE | 4407 | INCLUSIVE STRATEGIES | 3 HOURS |
| RED | 4483/L483 | READING INTERVENTION STRATEGIES/LAB | 3/1 HOURS |

PROFESSIONAL STUDIES (33 HOURS)

(MINIMUM GRADE OF 'C' REQUIRED)

| | | | |
|-----|------|---|---------|
| EDU | 3310 | INTRODUCTION TO EDUCATION | 3 HOURS |
| SPE | 3340 | DIVERSE LEARNERS | 3 HOURS |
| EDU | 3303 | EDUCATIONAL PSYCHOLOGY & CLASSROOM ASSESSMENT | 3 HOURS |
| EDU | 3305 | TEACHING WITH TECHNOLOGY | 3 HOURS |
| EDU | 4400 | CLASSROOM MANAGEMENT | 3 HOURS |
| RED | 4401 | READING IN THE CONTENT AREAS | 3 HOURS |
| EDU | 4471 | CURRICULUM & INSTRUCTIONAL DELIVERY | 3 HOURS |
| SPE | 4454 | INTERNSHIP SEMINAR | 3 HOURS |
| SPE | 4465 | COLLABORATIVE INTERNSHIP 6-12 | 9 HOURS |