## MY DEGREE MAP UNIVERSITY ™ SORRELL COLLEGE OF BUSINESS APPROVED ACADEMIC PLAN GLOBAL BUSINESS/GENERAL BUSINESS MAJOR-PROGRAM YEAR 2017-18

|                   | Term 1   |               | TERM 2                    |   | Term 3                      |                 | TERM 4                  |                 | TERM 5  |         |
|-------------------|--|---------------|---------------------------|---|-----------------------------|-----------------|-------------------------|-----------------|---|---------|
|                   | ENG 1101/03  | 3             | ECO 2251                  | 3   | ENG 1102/04                 | 3               | ECO 2252                | 3               | AREA IV HIS COURSE  | 3       |
|                   | MTH 1112   | 3             | IS 2241                   | 3   | AREA III SCI/LAB COURSE     | 3/1             | AREA II HUM/FA COURSE   | 3               | AREA II FINE ARTS COURSE  | 3       |
|                   | TROY 1101  | 1             |                           |   |                             |                 |                         |                 |   |         |
| $1^{st}$          | TOTAL  | 7             | TOTAL                     | 6   | TOTAL                       | 7               | TOTAL                   | 6               | TOTAL   | 6       |
| Year              | F  | FALL SEMESTER |                           |   | Spring Sei                  |                 | MESTER                  |                 | SUMMER SEMESTER   |         |
|                   | TROY 1101  | 1             | AREA II FINE ARTS COURSE  | 3   | ENG 1102/04                 | 3               | AREA IV HIS COURSE      | 3               | SELECT COURSES THAT HAVE NOT                                    |         |
|                   | ENG 1101/03  | 3             | IS 2241                   | 3   | AREA III SCI/LAB COURSE     | 3/1             | AREA II HUM/FA COURSE   | 3               | COMPLETED FROM PREVIOUS TERM SEMESTERS AS PREREQUISITE COUR.    |         |
|                   | MTH 1112   | 3             | ECO 2251                  | 3   | ECO 2252                    | 3               |                         |                 | COURSES TO BE RETAKEN   | JLJ OK  |
|                   | TOTAL 16   |               |                           | TOTAL 16                                      |                             | TAL 16          |                         |                 |   |         |
|                   | Term 1   |               | Term 2                    |   | Term 3                      |                 | Term 4                  |                 | Term 5  |         |
|                   | AREA II LIT COURSE   | 3             | LAW 2221                  | 3   | AREA II HUM/FA COURSE       | 3               | QM 2241                 | 3               | MGT 3300  | 3       |
|                   | AREA III SCI/LAB COURSE  | 3/1           | ACT 2291                  | 3   | ACT 2292                    | 3               | AREA IV SS COURSE       | 3               | MKT 3300  | 3       |
| $2^{\text{ND}}$   | TOTAL  | 7             | TOTAL                     | 6   | TOTAL                       | 6               | TOTAL                   | 6               | TOTAL   | 6       |
| YEAR              | F  | FALL SEMESTER |                           |   | SPRING SEMESTER             |                 |                         | SUMMER SEMESTER |   |         |
| ILAK              | AREA II LIT COURSE   | 3             | ACT 2291                  | 3   | AREA II HUM/FA COURSE       | 3               | ACT 2292                | 3               | SELECT COURSES THAT HAVE NOT                                    |         |
|                   | AREA III SCI/LAB COURSE  | 3/1           | MGT 3300                  | 3   | AREA IV SS COURSE           | 3               | MKT 3300                | 3               | COMPLETED FROM PREVIOUS TERM SEMESTERS AS PREREQUISITE COUR.    |         |
|                   | LAW 2221   | 3             |                           |   | QM 2241                     | 3               |                         |                 | COURSES TO BE RETAKEN   | JLJ OK  |
|                   | TOTAL 16   |               |                           | TO  |                             | TAL 15          | 5                       |                 |   |         |
|                   | Term 1 Term 2  |               |                           | Term 3  |                             | Term 4          |                         | Term 5          |   |         |
|                   | FIN 3331   | 3             | IS 3310                   | 3   | REQ UPPER BUS CORE COURSE   | 3               | APPROVED UPPER BUS ELEC | 3               |   |         |
|                   | QM 3345  | 3             | BUS 3382                  | 3   | REQ UPPER BUS CORE COURSE   | 3               | APPROVED UPPER BUS ELEC | 3               | FREE ELEC   | 2       |
|                   | BUS 3310   | 1             |                           |   |                             |                 |                         |                 | APPROVED UPPER BUS ELEC   | 3       |
| $3^{RD}$          | TOTAL  | 7             | TOTAL                     | 6   | TOTAL                       | 6               | TOTAL                   | 6               | TOTAL   | 5       |
| YEAR              | FALL SEMESTER  |               |                           | Spring Semester                               |                             | SUMMER SEMESTER |                         |                 |   |         |
|                   | FIN 3331   | 3             | BUS 3382                  | 3   | REQ UPPER BUS CORE COURSE   | 3               | APPROVED UPPER BUS ELEC | 3               | SELECT COURSES THAT HAVE NOT                                    |         |
|                   | BUS 3310   | 1             | IS 3310                   | 3   | REQ UPPER BUS CORE COURSE   | 3               | APPROVED UPPER BUS ELEC | 3               | COMPLETED FROM PREVIOUS TERM<br>SEMESTERS AS PREREQUISITE COUR. |         |
|                   | QM 3345  | 3             | FREE ELEC                 | 2   | APPROVED UPPER BUS ELEC     | 3               |                         |                 | COURSES TO BE RETAKEN   | SES OR  |
|                   | TO CONTINUE, STUDENTS MUST BE ADMITTED TO THE SCOB TOTAL 15  |               | TAL 15                    | March Co. |                             | TC              | TAL 15                  |                 |   |         |
|                   | TERM 1 TERM  |               | Term 2                    |   | Term 3                      |                 | Term 4                  |                 | Term 5  |         |
|                   | BUS 4474   | 3             | REQ UPPER BUS CORE COURSE | 3   | REQ UPPER BUS CORE CAPSTONE | 3               | BUS 4476                | 3               | APPROVED UPPER BUS ELEC   | 3       |
|                   | REQ UPPER BUS CORE COURSE  | 3             | APPROVED UPPER BUS ELEC   | 3   | BUS 4480                    | 3               | APPROVED UPPER BUS ELEC | 3               |   |         |
|                   |  |               |                           |   |                             | INTENT          | TO GRADUATE             |                 |   |         |
| $4^{\mathrm{TH}}$ | TOTAL  | 6             | TOTAL                     | 6   | TOTAL                       | 6               | TOTAL                   | 6               | TOTAL   | 3       |
| YEAR              | FALL SEMESTER  |               |                           | Spring Sei                                    |                             |                 |                         | SUMMER SEMESTER |   |         |
| 2 2               | BUS 4474   | 3             | APPROVED UPPER BUS ELEC   | 3   | BUS 4476                    | 3               | APPROVED UPPER BUS ELEC | 3               | SELECT COURSES THAT HAVE NOT COMPLETED FROM PREVIOUS TERM       |         |
|                   | REQ UPPER BUS CORE COURSE REQ UPPER BUS CORE COURSE  | 3             | APPROVED UPPER BUS ELEC   | 3   | REQ UPPER BUS CORE CAPSTONE | 3               |                         |                 | SEMESTERS AS PREREQUISITE COUR                                  |         |
|                   |  | 3<br>INTEN    | T TO GRADUATE TOT         | TAL 15  | BUS 4480                    | 3               | TO                      | TAL 12          | COURSES TO BE RETAKEN   | 100     |
|                   | The football to district to di |               |                           |   |                             |                 | 10                      | TAL 12          | TOTAL PROGRAM   | 1 1 2 0 |
|                   |  |               |                           |   |                             |                 |                         |                 | TOTALTROGRAM  | 120     |



## SORRELL COLLEGE OF BUSINESS APPROVED ACADEMIC PLAN GLOBAL BUSINESS/GENERAL BUSINESS MAJOR-PROGRAM YEAR 2017-18

| COMPLETE ALL 6 SUB-REQUIREMENTS   | (45 HOURS)                               |
|---|--|
| A. AREA I:  |  |
| Take the following courses: Minimum Grade of "C" required ENG 1101 Comp and Modern English I ENG 1102 Comp and Modern English II  | 3 HOURS<br>3 HOURS                       |
| B. AREA II:   |  |
| Take any 1000-2000 level course in literature Take any 1000-2000 level course with an expanded historical And Cultural scope in fine arts, including the disciplines of Art, music, Theatre, film, or other fine arts area.   | 3 HOURS<br>3 HOURS                       |
| Take any two 1000-2000 level courses with an expanded Historical and cultural scope in the humanities/fine arts Disciplines, including english, foreign languages, religion, Philosophy, classics, theatre, music, dance, communication, Sign language, interdisciplinary studies, or other humanities/fine arts areas.   | 6 HOURS                                  |
| C. AREA III:  |  |
| Take MTH 1112 ("C" or Better) Take any two 1000-2000 level science classes (class and corresponding lab both required) from the following science disciplines: Biology, chemistry, physics, physical science, or other Science areas. Select 2: BIO-1100/L100, BIO 1101/L101, BIO 2202/L202, BIO 2229/L229, CHM 1115/L115, CHM 1142/L142, CHM 1143/L143, CHM 2242/L242, PHY 2252/L252, PHY 2253/L253, PHY 2262/L262, PHY 2263/L263, SCI 2233/L233, SCI 2234/L234.                                       | 3 Hours<br>8 Hours                       |
| D. AREA IV:   |  |
| TAKE THE FOLLOWING COURSES:  ECO 2251 PRINCIPLES OF MACROECONOMICS  ECO 2252 PRINCIPLES OF MICROECONOMICS  TAKE ANY 1000-2000 LEVEL COURSE WITH A PRIMARY FOCUS IN HISTORY  TAKE ONE 1000 2000 LEVEL COURSE FROM THE FOLLOWING SOCIAL SCIENCE  DISCIPLINES: ANTHROPOLOGY, BUSINESS, CRIMINAL JUSTICE, ECONOMICS,  GEOGRAPHY, HISTORY, HUMAN SERVICES, LEADERSHIP, INTERDISCIPLINARY STUDIES,  NURSING, POLITICAL SCIENCE, PSYCHOLOGY, RELIGION, SOCIAL WORK, SOCIOLOGY,  OR OTHER SOCIAL SCIENCE AREAS. | 3 HOURS<br>3 HOURS<br>3 HOURS<br>3 HOURS |
| E. AREA V:  |  |
| Take the following courses: IS 2241 Computer Concepts & Applications TROY 1101 University Orientation   | 3 HOURS<br>1 HOUR                        |

EVERY REASONABLE ATTEMPT TO ENSURE ACCURACY HAS BEEN MADE. SOME COURSES (SUCH AS DEVELOPMENTAL OR PRE-REQUISITE COURSES) ARE NOT REFLECTED IN THIS DEGREE MAP. COMPLETION OF DEGREE REQUIREMENTS IS BASED ON THE SPECIFIC CATALOG YEAR FOR EACH STUDENTA MINIMUM OF 120 HOURS IS REQUIRED FOR ALL BACCALAUREATE DEGREE PROGRAMS. AT LEAST 25% OF THE CREDIT HOURS REQUIRED FOR THE DEGREE MUST BE COMPLETED IN RESIDENCY WITH TROY UNIVERSITY.AT LEAST 12 SEMESTER HOURS OF RESIDENCY MUST BE COMPLETED IN EACH MAJOR FIELD(S) OF STUDY.A MINIMUM GPA OF 2.0 OVERALL AND IN THE MAJOR IS REQUIRED TO GRADUATE.NOTE: PLEASE CONSULT THE COLLEGE OF BUSINESS OR CURRENT CATALOG FOR OTHER REQUIREMENTS NOT COVERED IN THIS DOCUMENT.NOTES: A SEQUENCE IN LITERATURE OR HISTORY IS REQUIRED. WHEN SELECTING COURSEWORK IN AREAS II OR IV, PLEASE CONSIDER THIS REGUIREMENT.



## SORRELL COLLEGE OF BUSINESS APPROVED ACADEMIC PLAN GLOBAL BUSINESS/GENERAL BUSINESS MAJOR-PROGRAM YEAR 2017-18

| BUSINESS CORE                                  |   |  |                    |  |  |  |  |  |
|--|---|--|--------------------|--|--|--|--|--|
| MIN  | IIMUM 2.0 OV  | verall GPA Required  |                    |  |  |  |  |  |
|  | MINIMUM GRADE OF 'C' REQUIRED IN ALL 2000 LEVEL COURSES |  |                    |  |  |  |  |  |
|  |   | WING COURSES:  |                    |  |  |  |  |  |
|  | 2291  | PRINCIPLES OF ACCOUNTING I                                       | 3 HOURS            |  |  |  |  |  |
| AC.  |   | PRINCIPLES OF ACCOUNTING II                                      | 3 HOURS            |  |  |  |  |  |
|  | / 2221  | LEGAL ENVIRONMENT OF BUSINESS                                    | 3 HOURS            |  |  |  |  |  |
|  | 2241  | BUSINESS STATISTICS AND DATA ANALYTICS                           | 3 HOURS            |  |  |  |  |  |
|  | T 3300  | PRINCIPLES OF MANAGEMENT   | 3 HOURS            |  |  |  |  |  |
|  | Г 3300  | PRINCIPLES OF MARKETING  | 3 HOURS            |  |  |  |  |  |
| BUS  |   | ADVANCED EXCEL   | 1 HOUR             |  |  |  |  |  |
| BUS  |   | BUSINESS COMMUNICATIONS  | 3 HOURS            |  |  |  |  |  |
| FIN<br>IS                                      | 3331<br>3310  | MANAGERIAL FINANCE INTRODUCTION TO INFO SYSTEMS & DATA ANALYTICS | 3 hours<br>3 hours |  |  |  |  |  |
|  |   | OPERATIONS MANAGEMENT  | 3 HOURS<br>3 HOURS |  |  |  |  |  |
| QM<br>BUS                                      |   | BUSINESS AND SOCIETY   | 3 HOURS            |  |  |  |  |  |
| BUS  |   | STRATEGIC MANAGEMENT   | 3 HOURS            |  |  |  |  |  |
| ВОЗ  | 4470  | STRATEGIC MANAGEMENT   | 3 HOURS            |  |  |  |  |  |
| GLOBAL BUSINESS MAJOR REQUIREMENT              |   |  |                    |  |  |  |  |  |
|  |   | wing Courses:  |                    |  |  |  |  |  |
| ECC  | 4451  | International Trade & Finance                                    | 3 HOURS            |  |  |  |  |  |
| HR   | M 3375  | GLOBAL HUMAN RESOURCE MANAGEMENT                                 | 3 HOURS            |  |  |  |  |  |
| MG   | Т 4471  | LEADERSHIP AND CHANGE<br>Global Marketing                        | 3 HOURS            |  |  |  |  |  |
| MK   | Γ 4468  | GLOBAL MARKETING   | 3 HOURS            |  |  |  |  |  |
| MG   | T 4478  | Managing In A Global Environment                                 | 3 HOURS            |  |  |  |  |  |
| UPI  | ER-LEVEL API  | PROVED BUSINESS ELECTIVE   | 3 Hours            |  |  |  |  |  |
| GENERAL BUSINESS                               |   |  |                    |  |  |  |  |  |
| BUS  | 4480  | Business Seminar   | 3 hours            |  |  |  |  |  |
|  |   | or-Approved Upper-Level Business Electives                       | 15 HOURS           |  |  |  |  |  |
| (TAI   | CE NO MORE  | Than Three Courses In One discipline)                            |                    |  |  |  |  |  |
| FREE ELECTIVES REQUIREMENT                     |   |  |                    |  |  |  |  |  |
| Take 2 semester hours of free elective credit. |   |  |                    |  |  |  |  |  |
|  |   |  |                    |  |  |  |  |  |