

MY DEGREE MAP COLLEGE OF HEALTH AND HUMAN SERVICES APPROVED ACADEMIC PLAN HUMAN SERVICES MAJOR—PROGRAM YEAR 2020-21

| | TERM 1 | | TERM 2 | | TERM 3 | | TERM 4 | | TERM 5 | |
|-------------------------|-------------------------|------|--------------------------|---------|------------------------------|---|-----------------------------------|----|----------------------|---|
| 1 st Year | AREA III MTH Course | 3 | ENG 1102/04 | 3 | AREA II FINE ARTS COURSE | 3 | AREA III SCI/LAB COURSE | 3/ | AREA IV SS COURSE | 3 |
| | ENG 1101/03 | 3 | AREA IV HIS Course | 3 | IS 2241 | 3 | AREA II HUM/FA COURSE | 3 | FREE ELEC | 3 |
| | TROY 1101 | 1 | 000102 | | | | 000102 | W | | |
| | TOTAL | 7 | TOTAL | 6 | TOTAL | 6 | TOTAL | 7 | TOTAL | 6 |
| 2 ND YEAR | TERM 1 | | TERM 2 | | TERM 3 | | TERM 4 | | TERM 5 | |
| | AREA II LIT Course | 3 | FREE ELEC | 3 | FREE ELEC | 3 | AREA IV SS COURSE | 3 | FREE ELEC | 3 |
| | AREA IV SS COURSE | 3 | AREA III SCI/LAB | 3/ 1 | AREA II HUM/FA COURSE | 3 | FREE ELEC | 3 | FREE ELEC | 3 |
| | | | COURSE | | | | | | | |
| | And the second | - 11 | Experience of the second | | di Ale Manie | | | | | |
| | TOTAL | 6 | TOTAL | 7 | TOTAL | 6 | TOTAL | 6 | TOTAL | 6 |
| 3 RD YEAR | TERM 1 | | TERM 2 | | TERM 3 | | TERM 4 | | TERM 5 | |
| | HS 2230 | 3 | MINOR Course | 3 | HS 3310 | 3 | HS 2240 | 3 | FREE ELEC | 3 |
| | HS 3375 | 3 | MINOR COURSE | 3 | HS 3370 | 3 | MINOR COURSE | 3 | REQ MAJ ELEC | 3 |
| | | | | | | | | | | |
| | TOTAL | 6 | TOTAL | 6 | TOTAL | 6 | TOTAL | 6 | TOTAL | 6 |
| | | | | | | | | | | |
| | TERM 1 | | TERM 2 | | TERM 3 | | TERM 4 | | TERM 5 | |
| | | | | | | | | | | |
| | REQ MAJ ELEC | 3 | HS 4400 | 3 | REQ MAJ ELEC | 3 | SWK 3320/RHB 3320 | 3 | 95(1)(1)(2)(2)(1)(5) | |
| 4 TH | REQ MAJ ELEC HS 3399 | 3 | HS 4400 HS 4410 | 3 | REQ MAJ ELEC MINOR COURSE | 3 | SWK 3320/RHB 3320 MINOR COURSE | 3 | | |
| 4 TH YEAR | REQ MAJ ELEC | | | | MINOR COURSE | 3 | MINOR COURSE | | | |
| | REQ MAJ ELEC HS 3399 | 3 | | | MINOR COURSE | 3 | | | | |



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| COMPLETE ALL REQUIREMENTS | (45 HOURS) | | | | |
|---|--------------------|--|--|--|--|
| AREA I | | | | | |
| TAKE THE FOLLOWING COURSES: ENG 1101 COMP AND MODERN ENGLISH I ENG 1102 COMP and modern english II Minimum grade of "C" req | 3 HOURS 3 HOURS | | | | |
| AREA II | | | | | |
| TAKE ANY 1000 2000 LEVEL COURSE IN LITERATURE TAKE ANY 1000 2000 LEVEL COURSE WITH AN EXPANDED HISTORICAL AND CULTURAL SCOPE IN FINE ARTS, INCLUDING THE DISCIPLINES OF ART, MUSIC, THEATRE, FILM, OR OTHER FINE ARTS AREA. | 3 HOURS 3 HOURS | | | | |
| TAKE ANY TWO 1000 2000 LEVEL COURSES WITH AN EXPANDED HISTORICAL AND CULTURAL SCOPE IN THE HUMANITIES/FINE ARTS DISCIPLINES, INCLUDING ENGLISH, FOREIGN LANGUAGES, RELIGION, PHILOSOPHY, CLASSICS, THEATRE, MUSIC, DANCE, COMMUNICATION, SIGN LANGUAGE, INTERDISCIPLINARY STUDIES, OR OTHER HUMANITIES/FINE ARTS AREAS. | 6 HOURS | | | | |
| NOTE: A SEQUENCE IN LITERATURE OR HISTORY IS REQ. WHEN SELECTING COURSEWORK IN AREAS II OR IV, PLEASE CONSIDER THIS REQUIREMENT. | | | | | |
| AREA III | | | | | |
| TAKE MTH 1110 OR 1112 OR HIGHER MINIMUM GRADE OF "C" REQ_ TAKE ANY TWO 1000-2000 LEVEL SCIENCE CLASSES (CLASS AND CORRESPONDING LAB) FROM THE FOLLOWING SCIENCE DISCIPLINES: BIOLOGY, CHEMISTRY, PHYSICS, PHYSICAL SCIENCE, OR OTHER SCIENCE AREAS. SELECT 2: BIO 1100/L100, BIO 1101/L101, BIO 1120/L120, BIO 2229/L229, CHM 1115/L115, CHM 1142/L142, CHM 1143/L143, CHM 2242/L242, PHY 2252/L252, PHY 2253/L253, PHY 2262/L262, PHY 2263/L263, SCI 1110/L110, SCI 2233/L233, SCI 2234/L234, SCI 2240/L240. | 3 HOURS 8 HOURS | | | | |
| AREA IV | | | | | |
| TAKE ANY 1000-2000 LEVEL COURSE WITH A PRIMARY FOCUS IN HISTORY TAKE THREE 1000-2000 LEVEL COURSE FROM THE FOLLOWING SOCIAL | | | | | |
| SCIENCE DISCIPLINES: ANTHROPOLOGY, BUSINESS, CRIMINAL JUSTICE, ECONOMICS, FINANCE, GEOGRAPHY, HISTORY, HUMAN SERVICES, LEADERSHIP, INTERDISCIPLINARY STUDIES, NURSING, POLITICAL SCIENCE, PSYCHOLOGY, RELIGION, SOCIAL WORK, SOCIOLOGY, OR OTHER SOCIAL SCIENCE AREAS. | | | | | |
| NOTE: A SEQUENCE IN LITERATURE OR HISTORY IS REQ. WHEN SELECTING COURSEWORK IN AREAS II OR IV, PLEASE CONSIDER THIS REQUIREMENT. | | | | | |
| AREA V | | | | | |
| IS 2241 COMPUTER CONCEPTS AND APPLICATIONS TROY 1101 THE UNIVERSITY EXPERIENCE | 3 HOURS 1 HOUR | | | | |

EVERY REASONABLE ATTEMPT TO ENSURE ACCURACY HAS BEEN MADE. SOME COURSES (SUCH AS DEVELOPMENTAL OR PRE-REQUISITE COURSES) ARE NOT REFLECTED IN THIS DEGREE MAP. COMPLETION OF DEGREE REQUIREMENTS IS BASED ON THE SPECIFIC CATALOG YEAR FOR EACH STUDENTA MINIMUM OF 120 HOURS IS REQUIRED FOR ALL BACCALAUREATE DEGREE PROGRAMS. AT LEAST 25% OF THE CREDIT HOURS REQUIRED FOR THE DEGREE MUST BE COMPLETED IN RESIDENCY WITH TROY UNIVERSITY.AT LEAST 12 SEMESTER HOURS OF RESIDENCY MUST BE COMPLETED IN EACH MAJOR FIELD(S) OF STUDY.A MINIMUM GPA OF 2.0 OVERALL AND IN THE MAJOR IS REQUIRED TO GRADUATE.NOTE: PLEASE CONSULT THE COLLEGE OF HEALTH AND HUMAN SERVICES OR CURRENT CATALOG FOR OTHER REQUIREMENTS NOT COVERED IN THIS DOCUMENTOTES: A SEQUENCE IN LITERATURE OR HISTORY IS REQUIRED. WHEN SELECTING COURSEWORK IN AREAS II OR IV, PLEASE CONSIDER THIS REQUIREMENT. COURSEWORK MARKED WITH AN ASTERISK (*) ARE INTERNATIONAL COURSES. SIX HOURS OF INTERNATIONAL COURSEWORK IS REQUIRED. CONSIDER THIS REQUIREMENT WHEN SELECTING COURSEWORK IN AREAS II AND IV.



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| HUMAN SERVICES MAJOR | | | | | | | | |
|--|---|---|---|--|--|--|--|--|
| HS 2 HS 2 HS 3 HS 3 HS 3 | 2230 2240 3310 3370 3399 4400 & 4410 3375 | ING COURSES: SURVEY OF HUMAN SERVICES ETHICS HUMAN BEHAVIOR IN THE SOCIAL ENVIRONMENT I PROFESSIONAL COMMUNICATION SKILLS PRE-PRACTICUM SEMINAR HUMAN SERVICE FIELD EXPERIENCES DIVERSITY HUMAN BEHAVIOR IN THE SOCIAL ENVIRONMENT II OR RHB 3320 | 3 HOURS 3 HOURS 3 HOURS 3 HOURS 6 HOURS 3 HOURS 3 HOURS | | | | | |
| MAJOR ELECTIVES | | | | | | | | |
| TAKE AN ADDITIONAL 9 HOURS IN HUMAN SERVICES, REHABILITATION, OR SOCIAL WORK | | | | | | | | |
| MINOR | | | | | | | | |
| AT LEAST ONE 18 SEMESTER HOUR MINOR IS REQUIRED TO COMPLETE THIS DEGREE PROGRAM. ADDITIONAL MAJORS ARE ACCEPTABLE. | | | | | | | | |
| FREE ELECTIVES REQUIREMENT | | | | | | | | |
| TAKE 21 SEMESTER HOURS OF FREE ELECTIVE CREDIT | | | | | | | | |