

## MY DEGREE MAP COLLEGE OF HEALTH AND HUMAN SERVICES APPROVED ACADEMIC PLAN HUMAN SERVICES MAJOR-PROGRAM YEAR 2021-22

|                         | term 1                 |   | term 2                     |     | term 3                      |     | TERM 4                     |     | term 5               |       |  |
|-------------------------|------------------------|---|----------------------------|-----|-----------------------------|-----|----------------------------|-----|----------------------|-------|--|
|                         |                        |   |                            |     |                             |     |                            |     |                      |       |  |
|                         | AREA III MTH<br>Course | 3 | ENG 1102/04                | 3   | AREA II FINE<br>Arts course | 3   | AREA III SCI/LAB<br>Course | 3/1 | AREA IV SS<br>Course | 3     |  |
| 1 <sup>st</sup><br>YEAR | ENG 1101/03            | 3 | AREA IV HIS<br>Course      | 3   | IS 2241                     | 3   | AREA II HUM/FA<br>Course   | 3   | FREE ELEC            | 3     |  |
|                         | TROY 1101              | 1 |                            | 1   |                             |     |                            |     |                      | 17.2  |  |
|                         | TOTAL                  | 7 | TOTAL                      | 6   | TOTAL                       | 6   | TOTAL                      | 7   | TOTAL                | 6     |  |
|                         | term 1                 |   | term 2                     |     | term 3                      |     | term 4                     |     | term 5               |       |  |
| 2 <sup>ND</sup><br>YEAR | AREA II LIT<br>Course  | 3 | FREE ELEC                  | 3   | FREE ELEC                   | 3   | AREA IV SS COURSE          | 3   | FREE ELEC            | 3     |  |
|                         | AREA IV SS<br>Course   | 3 | AREA III SCI/LAB<br>Course | 3/1 | AREA II HUM/FA<br>Course    | 3   | FREE ELEC                  | 3   | FREE ELEC            | 3     |  |
|                         | A PAR ADA N            | 8 | A States Contract          | 1.4 | er of the line with         |     |                            | 12  |                      |       |  |
|                         | TOTAL                  | 6 | TOTAL                      | 7   | TOTAL                       | 6   | TOTAL                      | 6   | TOTAL                | 6     |  |
|                         | term 1                 |   | term 2                     |     | term 3                      |     | term 4                     |     | term 5               |       |  |
| 3 <sup>rd</sup><br>YEAR | HS 2230                | 3 | MINOR COURSE               | 3   | HS 3310                     | 3   | HS 2240                    | 3   | FREE ELEC            | 3     |  |
|                         | HS 3375                | 3 | MINOR COURSE               | 3   | HS 3370                     | 3   | MINOR COURSE               | 3   | REQ MAJ ELEC         | 3     |  |
|                         |                        |   | <b>的"在外来"</b>              |     |                             |     |                            |     |                      |       |  |
|                         | TOTAL                  | 6 | TOTAL                      | 6   | TOTAL                       | 6   | TOTAL                      | 6   | TOTAL                | 6     |  |
|                         | term 1                 |   | term 2                     |     | term 3                      |     | term 4                     |     | term 5               |       |  |
|                         | REQ MAJ ELEC           | 3 | HS 4400                    | 3   | REQ MAJ ELEC                | 3   | SWK 3320/RHB 3320          | 3   |                      | 1. 24 |  |
| 4 <sup>th</sup><br>YEAR | HS 3399                | 3 | HS 4410                    | 3   | MINOR COURSE                | 3   | MINOR COURSE               | 3   | a the states         |       |  |
|                         | 121 545 711            | 1 | dr. Backier                |     | Sea Later R. S.             | 1   |                            |     |                      |       |  |
|                         | N PROVIDE NO           |   |                            |     |                             | DUA | FION APPLICATION           |     |                      |       |  |
|                         | TOTAL                  | 9 | TOTAL                      | 6   | TOTAL                       | 6   | TOTAL                      | 6   |                      |       |  |
|                         | TOTAL PROGRAM 120      |   |                            |     |                             |     |                            |     |                      |       |  |



## Y COLLEGE OF HEALTH AND HUMAN SERVICES APPROVED ACADEMIC PLAN HUMAN SERVICES MAJOR PROGRAM YEAR 2021-22

| COMPLETE ALL REQUIREMENTS  |                    |  |  |  |  |  |
|--|--------------------|--|--|--|--|--|
| AREA I   |                    |  |  |  |  |  |
| TAKE THE FOLLOWING COURSES:<br>Eng 1101 Comp and modern English I<br>Eng 1102 Comp and modern English II<br>Minimum grade of "C" Req.  | 3 HOURS<br>3 Hours |  |  |  |  |  |
| AREA II  |                    |  |  |  |  |  |
| TAKE ANY 1000 2000 LEVEL COURSE IN LITERATURE<br>Take any 1000 2000 Level course with an expanded historical<br>and cultural scope in fine Arts, including the disciplines of<br>Art, Music, Theatre, Film, or other fine Arts Area.   | 3 HOURS<br>3 HOURS |  |  |  |  |  |
| TAKE ANY TWO 1000 2000 LEVEL COURSES WITH AN EXPANDED<br>HISTORICAL AND CULTURAL SCOPE IN THE HUMANITIES/FINE ARTS<br>DISCIPLINES, INCLUDING ENGLISH, FOREIGN LANGUAGES, RELIGION,<br>PHILOSOPHY, CLASSICS, THEATRE, MUSIC, DANCE, COMMUNICATION,<br>SIGN LANGUAGE, INTERDISCIPLINARY STUDIES, OR OTHER HUMANITIES/<br>FINE ARTS AREAS.  | 6 HOURS            |  |  |  |  |  |
| NOTE: A SEQUENCE IN LITERATURE OR HISTORY IS REQ. WHEN SELECTING COURSEWORK IN AREAS II OR IV, PLEASE CONSIDER THIS REQUIREMENT.   |                    |  |  |  |  |  |
| AREA III   |                    |  |  |  |  |  |
| TAKE MTH 1110 OR 1112 OR HIGHER<br>MINIMUM GRADE OF "C" REQ<br>TAKE ANY TWO 1000-2000 LEVEL SCIENCE CLASSES (CLASS<br>AND CORRESPONDING LAB) FROM THE FOLLOWING SCIENCE<br>DISCIPLINES: BIOLOGY, CHEMISTRY, PHYSICS, PHYSICAL SCIENCE, OR OTHER<br>SCIENCE AREAS. SELECT 2: BIO 1100/L100, BIO 1101/L101, BIO 1120/L120,<br>BIO 2229/L229, CHM 1115/L115, CHM 1142/L142, CHM 1143/L143, CHM 2242/L242,<br>PHY 2252/L252, PHY 2253/L253, PHY 2262/L262, PHY 2263/L263, SCI 1110/L110, SCI 2233/L233,<br>SCI 2234/L234, SCI 2240/L240. | 3 HOURS<br>8 HOURS |  |  |  |  |  |
| AREA IV  |                    |  |  |  |  |  |
| TAKE ANY 1000-2000 LEVEL COURSE WITH A PRIMARY FOCUS IN HISTORY<br>Take Three 1000-2000 Level Course from the following social   |                    |  |  |  |  |  |
| SCIENCE DISCIPLINES: ANTHROPOLOGY, BUSINESS, CRIMINAL JUSTICE,<br>Economics, Finance, Geography, History, Human Services, Leadership,<br>Interdisciplinary Studies, Nursing, Political Science, Psychology,<br>Religion, Social Work, Sociology, OR Other Social Science Areas.  |                    |  |  |  |  |  |
| NOTE: A SEQUENCE IN LITERATURE OR HISTORY IS REQ. WHEN SELECTING COURSEWORK IN AREAS<br>II or IV, please consider this requirement.  |                    |  |  |  |  |  |
| AREA V   |                    |  |  |  |  |  |
| IS 2241 COMPUTER CONCEPTS AND APPLICATIONS<br>TROY 1101 THE UNIVERSITY EXPERIENCE  | 3 HOURS<br>1 HOUR  |  |  |  |  |  |
|  |                    |  |  |  |  |  |

EVERY REASONABLE ATTEMPT TO ENSURE ACCURACY HAS BEEN MADE. SOME COURSES (SUCH AS DEVELOPMENTAL OR PRE-REQUISITE COURSES) ARE NOT REFLECTED IN THIS DEGREE MAP. COMPLETION OF DEGREE REQUIREMENTS IS BASED ON THE SPECIFIC CATALOG YEAR FOR EACH STUDENTA MINIMUM OF 120 HOURS IS REQUIRED FOR ALL BACCALAUREATE DEGREE PROGRAMS. AT LEAST 25% OF THE CREDIT HOURS REQUIRED FOR THE DEGREE MUST BE COMPLETED IN RESIDENCY WITH TROY UNIVERSITY.AT LEAST 12 SEMESTER HOURS OF RESIDENCY MUST BE COMPLETED IN EACH MAJOR FIELD(S) OF STUDYA MINIMUM GPA OF 2.0 OVERALL AND IN THE MAJOR IS REQUIRED TO GRADUATE.NOTE: PLEASE CONSULT THE COLLEGE OF HEALTH AND HUMAN SERVICES OR CUR-RENT CATALOG FOR OTHER REQUIREMENTS NOT COVERED IN THIS DOCUMENT.NOTTES: A SEQUENCE IN LITERATURE OR HISTORY IS REQUIRED. WHEN SELECTING COURSEWORK IN AREAS II OR IV. PLEASE CONSIDER THIS REQUIREMENT. COURSEWORK MARKED WITH AN ASTERISK (\*) ARE INTERNATIONAL COURSES. SIX HOURS OF INTERNATIONAL COURSEWORK IS REQUIRED. CONSIDER THIS REQUIREMENT WHEN SELECTING COURSEWORK IN AREAS II AND IV.

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| HUMAN SERVICES MAJOR   |  |              |   |                    |  |  |  |  |
|--|--|--------------|---|--------------------|--|--|--|--|
|  | HS 3310<br>HS 3370<br>HS 3399<br>HS 4400 & 4410<br>HS 3375<br>SWK 3320   |              | SURVEY OF HUMAN SERVICES<br>ETHICS<br>HUMAN BEHAVIOR IN THE SOCIAL ENVIRONMENT I<br>PROFESSIONAL COMMUNICATION SKILLS<br>PRE-PRACTICUM SEMINAR<br>HUMAN SERVICE FIELD EXPERIENCES<br>DIVERSITY<br>HUMAN BEHAVIOR IN THE SOCIAL ENVIRONMENT II OR RHB 3320 |                    |  |  |  |  |
|  | SWK<br>SWK   | 2280<br>3302 | SOCIAL WORK RESEARCH I<br>Social Services resources   | 3 HOURS<br>3 HOURS |  |  |  |  |
| MAJOR ELECTIVES  |  |              |   |                    |  |  |  |  |
| TAKE AN ADDITIONAL 3 HOURS IN HUMAN SERVICES, REHABILITATION, OR SOCIAL WORK |  |              |   |                    |  |  |  |  |
| MINOR  |  |              |   |                    |  |  |  |  |
|  | AT LEAST ONE 18 SEMESTER HOUR MINOR IS REQUIRED TO COMPLETE THIS DEGREE PROGRAM. ADDITIONAL MAJORS ARE ACCEPTABLE. |              |   |                    |  |  |  |  |
| FREE ELECTIVES REQUIREMENT   |  |              |   |                    |  |  |  |  |
| TAKE 21 SEMESTER HOURS OF FREE ELECTIVE CREDIT                               |  |              |   |                    |  |  |  |  |

MY DEGREE MAP SERVES AS A GUIDE TO ASSIST YOU WITH THE PROPER SEQUENCE AND SELECTION OF COURSES. IT DOES NOT REPLACE YOUR PROGRAM EVALUATION (AVAILABLE THROUGH TROJAN WEB EXPRESS), WHICH DEPICTS THE OFFICIAL DOCUMENT USED TO CLEAR STUDENTS FOR GRADUATION. MY DEGREE MAP INCLUDES THE REQUIRED COURSE WORK AND SUGGESTED SEQUENCE OF COURSES FOR A PARTICULAR DEGREE PROGRAM. EVERY REASONABLE ATTEMPT HAS BEEN MADE TO ENSURE ACCURACY OF CONTENT. PLEASE KEEP IN MIND THAT SOME COURSES, SUCH AS DEVELOPMENTAL OR PRE-REQUISITE COURSES, ARE NOT REFLECTED IN MY DEGREE MAP. COMPLETION OF DEGREE REQUIREMENTS IS BASED ON THE SPECIFIC CATALOG YEAR UNDER WHICH YOU WERE ADMITTED TO TROY. PLEASE CONSULT THE COLLEGE CATALOG, YOUR ACADEMIC ADVISOR, YOUR SPECIFIC SCHOOL, DEPARTMENT, OR YOUR PROGRAM EVALUATION FOR ANY ADDITIONAL REQUIREMENTS.