

# Gulf Coast Conference on the Teaching of Writing

*Perdido Beach Resort, Orange'Dgcej .CN*  
*July 6-6, 2023*



## Call for Presentations

Dr., Mr., Mrs., Ms. \_\_\_\_\_  
(Last) (First) (Middle Initial)

E-mail address \_\_\_\_\_ Phone \_\_\_\_\_  
(home or Cell) (work)

School \_\_\_\_\_

Mailing Address \_\_\_\_\_  
(Street Address) (City) (State) (Zip)

1. Title of Presentation \_\_\_\_\_

2. Description of Presentation for Program (75 words, maximum, attach separate page if necessary) \_\_\_\_\_

3. Grade Level for Presentation (check one only)

\_\_\_\_\_ Kindergarten/Primary (Pre-K-2) \_\_\_\_\_ Junior High/Middle (6-8) \_\_\_\_\_ College/University  
\_\_\_\_\_ Intermediate (3-5) \_\_\_\_\_ High School (9-12) \_\_\_\_\_ General (K-12)  
\_\_\_\_\_ Special Ed (Indicate Grade Level)

4. Audiovisual Equipment Request Screen \_\_\_\_\_ None \_\_\_\_\_ (Please mark one option)

**If you need a laptop and LCD projector, YOU MUST PROVIDE IT YOURSELF \_\_\_\_\_.) (Please initial)**

70 Program Abstract

Please attach a description of your program. Indicate the essential content of your presentation and the format." Indicate how the presentation will be interactive.

80 Presenters' Information

Please attach a list of names, complete addresses, e-mail addresses and telephone numbers of all presenters. All presenters must register to attend the conference.

90 Other Information

Can you suggest a facilitator for this session? (If not, we will provide a facilitator)

Facilitator's Name \_\_\_\_\_ E-mail \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ **I understand that the Gulf Coast Conference will NOT reimburse me for my expenses.**

\_\_\_\_\_ **I also understand that I will pay the conference registration fee (\$165 presenter registration fee).**

\_\_\_\_\_  
(Signature of person submitting proposal)

\_\_\_\_\_  
(Date)

Mail or e-mail completed form to: E-mail: [mfolmar@troy.edu](mailto:mfolmar@troy.edu)

Questions? Call (334) 670-3697 or Dr. Bynum: (334) 670-5978

Deadline for submissions: **Cr tki38, 2023**

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