



March 3 & 4, 2022

**Southeast
Alabama
Model
United
Nations**

**Co-Sponsored by: Wiregrass Writing Project &
Southeast Alabama Regional Inservice Center**

Model United Nations

The Wiregrass Writing Project and the Southeast Alabama Regional Inservice Center at Troy University will host the Southeast Alabama Model United Nations Assembly (SAMUN), March 3 & 4, 2022. Students will have the opportunity to experience the United Nations first-hand. Each delegation, limited to **7 students**, will represent a different nation and decide important issues that affect the world.

Native Dress

All delegates are expected to dress in native dress of their nation.

Nation's Flag

Each nation's delegates shall make their own nation's flag. The flag must be made out of fabric, foam or felt, and the dimensions are to be precisely 9 inches by 11 inches. The flag is to be attached to a stick that is 18 inches long. A holder should also be prepared that will enable the flag to sit on the desk of the nation's delegation.

NOTE: The flag will be used by all nations' delegates to gain recognition in the General Assembly and will be used in the opening Roll Call of Nations.

Roll Call of Nations

At the opening session, a roll call will be made of every nation present. One member of each nation's delegation will give a 30-second welcome in the native tongue of the nation; a second delegate will interpret in English (more on this in the confirmation packet).

Number of Delegations

The number of delegations will be limited to 30. Delegations must be accompanied by a teacher, but can also have parents assist the advisor.

**ALL DEADLINES WILL BE STRICTLY
ENFORCED TO GIVE TEAMS ADEQUATE TIME
TO PREPARE FOR SAMUN.**

Special Recognition

Special recognition will be given to the following:

- Outstanding Native Dress
- Outstanding Delegates (Boy & Girl)
- Outstanding Resolution
- Outstanding Delegation
- Outstanding Flag/Presentations

Eligibility & Cost

- Any student in grades 6, 7, or 8
 - Nation fee **\$40.00** per nation
 - Students **\$40.00**
 - Advisors & Parents **\$40.00** each (**On-site Parents \$55.00**)
- Cost includes materials, badges, placard, and lunches.

Pre-Registration

A request for a nation will be made by completing the attached PRE-REGISTRATION sheet. **The deadline for the pre-registration requesting a nation is October 21, 2021. Upon receipt, the SAMUN Committee will notify each advisor their assigned nation(s) via email the following week.** The Delegate Registration Form is included with this flier, along with a sample resolution and instructions for writing a resolution. The United Nations Charter can be found online at:

<http://www.un.org/en/documents/charter/index.shtml>.

Resolutions & Registrations

Each advisor must submit a Delegate Registration Form by **December 3, 2021** and Resolution for each nation by **December 3, 2021**. **Resolution Book:** After all Resolutions and registration forms listing all delegates' names are received, the SAMUN Committee will distribute one copy of the Resolution Book to each registered delegate and advisor. We will also provide a Resolution Book for the number of parents listed on the Delegate Registration Form. The Resolution Book will contain all Resolutions, plus other information to be used in preparing a delegation to attend SAMUN.



Checklist for Preparing and Attending SAMUN

- _____ Send in the Pre-registration and Nation Selection form by **October 21, 2021**. Include \$40.00 per nation (i.e. \$40.00 per group of up to 6 requesting a nation). Confirmation of nation will be emailed to you the following week.
- _____ After receiving your nation, begin studying your nation. Complete the Delegate Registration form and postmark/email by **December 3, 2021**.
- _____ Prepare a Resolution and postmark/email by **December 3, 2021**. Send all fees at this time. **Please do not fax resolutions.**
- _____ Make your nation's flag (9 in x 11 in). (Commercially-made and purchased flags are unacceptable.)
- _____ Prepare native dress for each delegate that represents your nation.
- _____ Designate someone to give the welcome in native tongue and in English at the Roll Call of Nations at the opening assembly of SAMUN.
- _____ Hold practice sessions following procedure outlined in the information you will receive.
- _____ Attend SAMUN **March 3 & 4, 2022**.

Contact the SAMUN Committee at Troy University if you need additional help.

Phone: (334) 670-3495

SAMUN Committee
Southeast Alabama Regional Inservice Center
025 Hawkins Hall
Troy University
Troy, AL 36082

What Youth Gain From Participation

- New awareness of the world and international affairs
- Experiences with communication, compromise and consensus building skills
- Insight into the relationships of the United States and other nations
- Knowledge of other nations' history, cultural traditions, national interests, and international policies
- New friends from other schools and communities
- Fun, fellowship and a good time with a purpose
- Self-confidence, and an opportunity to learn by doing

| March 3, 2022 | |
|-------------------------|---------------------------|
| 8:00 – 8:30 a.m. | Registration |
| 8:30 – 9:30 a.m. | Opening Assembly |
| 9:30 – 9:40 a.m. | Training Session |
| 9:40 – 9:50 a.m. | Break |
| 9:50 – 11:10 a.m. | Committee Meetings |
| 11:20 a.m. – 12:40 p.m. | Lunch (Dining Hall) |
| 12:40 – 2:20 p.m. | General Assembly |
| 2:20 – 2:30 p.m. | Break |
| 2:30 – 4:00 p.m. | General Assembly |
| 4:00 – 4:15 p.m. | Break |
| 4:15 p.m. | World Hunger Presentation |

| March 4, 2022 | |
|-------------------------|-----------------------|
| 8:00 – 9:30 a.m. | General Assembly |
| 9:30 – 9:40 a.m. | Break |
| 9:40 – 10:50 a.m. | General Assembly |
| 10:50 a.m. – 11:20 a.m. | Bloc Nations Meetings |
| 11:20 a.m. – 12:40 p.m. | Lunch (Dining Hall) |
| 12:40 – 1:20 p.m. | Security Council |
| 1:20 – 2:00 p.m. | Awards Ceremony |

2022 SAMUN Tentative Schedule



Pre-Registration and Nation Selection Form

Southeast Alabama Model United Nations
March 3 & 4, 2022

Pre-Registration Form Due: October 21, 2021

| | | |
|----------------------------------|-------------------|-------------------|
| _____ | _____ | _____ |
| Name of School | School Telephone | School Fax Number |
| _____ | _____ | _____ |
| Teacher/Advisor (Contact Person) | Cell Phone Number | Home Telephone |
| _____ | _____ | _____ |
| School Mailing Address | E-mail Address | |
| _____ | _____ | _____ |
| City | State | Zip Code |

Number of Nations: _____
(A Nation must have at least 5 but no more than 7 students)

The Pre-registration fee is \$40.00 per nation: x \$40.00

Equals Total amount due: _____

Make checks payable to: Troy University

List in order of preference your three choices for the nations you would like to represent (Nation assignments are made on a first-come first-serve basis). The Security Council has 15 members. Those nations serving as permanent members are China, France, United Kingdom, Russia, and the United States; these have veto power. For the purpose of SAMUN, 10 additional nations will be considered members of the Security Council. The additional members of the Security Council will be selected by the SAMUN Advisory Committee.

1. _____ 2. _____ 3. _____

United Nations Member States

| | | |
|---------------------------------------|----------------------------------|---|
| Afghanistan | Greece | Peru |
| Albania | Grenada | Philippines |
| Algeria | Guatemala | Poland |
| Andorra | Guinea | Portugal |
| Angola | Guinea Bissau | Qatar |
| Antigua and Barbuda | Guyana | Republic of Korea |
| Argentina | Haiti | Republic of Moldova |
| Armenia | Honduras | Romania |
| Australia | Hungary | RUSSIAN FEDERATION |
| Austria | Iceland | Rwanda |
| Azerbaijan | India | Saint Kitts and Nevis |
| Bahamas | Indonesia | Saint Lucia |
| Bahrain | Iran (Islamic Republic of) | Saint Vincent and the Grenadines |
| Bangladesh | Iraq | Samoa |
| Barbados | Ireland | San Marino |
| Belarus | Israel | Sao Tome and Principe |
| Belgium | Italy | Saudi Arabia |
| Belize | Jamaica | Senegal |
| Benin | Japan | Serbia |
| Bhutan | Jordan | Seychelles |
| Bolivia (Plurinational State of) | Kazakhstan | Sierra Leone |
| Bosnia and Herzegovina | Kenya | Singapore |
| Botswana | Kiribati | Slovakia |
| Brazil | Kuwait | Slovenia |
| Brunei Darussalam | Kyrgyzstan | Solomon Islands |
| Bulgaria | Lao People's Democratic Republic | Somalia |
| Burkina Faso | Latvia | South Sudan |
| Burundi | Lebanon | South Africa |
| Cambodia | Lesotho | Spain |
| Cameroon | Liberia | Sri Lanka |
| Canada | Libya | Sudan |
| Cape Verde | Liechtenstein | Suriname |
| Central African Republic | Lithuania | Swaziland |
| Chad | Luxembourg | Sweden |
| Chile | Madagascar | Switzerland |
| CHINA | Malawi | Syrian Arab Republic |
| Colombia | Malaysia | Tajikistan |
| Comoros | Maldives | Thailand |
| Congo | Mali | The Former Yugoslav Republic of Macedonia |
| Costa Rica | Malta | Timor-Leste |
| Côte D'Ivoire | Marshall Islands | Togo |
| Croatia | Mauritania | Tonga |
| Cuba | Mauritius | Trinidad and Tobago |
| Cyprus | Mexico | Tunisia |
| Czech Republic | Micronesia (Federated States of) | Turkey |
| Democratic People's Republic of Korea | Monaco | Turkmenistan |
| Democratic Republic of the Congo | Mongolia | Tuvalu |
| Denmark | Montenegro | Uganda |
| Djibouti | Morocco | Ukraine |
| Dominica | Mozambique | United Arab Emirates |
| Dominican Republic | Myanmar | UNITED KINGDOM OF GREAT BRITAIN AND NORTHERN IRELAND |
| Ecuador | Namibia | United Republic of Tanzania |
| Egypt | Nauru | UNITED STATES OF AMERICA |
| El Salvador | Nepal | Uruguay |
| Equatorial Guinea | Netherlands | Uzbekistan |
| Eritrea | New Zealand | Vanuatu |
| Estonia | Nicaragua | Venezuela (Bolivarian Republic of) |
| Ethiopia | Niger | Viet Nam |
| Fiji | Nigeria | Yemen |
| Finland | Norway | Zambia |
| FRANCE | Oman | Zimbabwe |
| Gabon | Pakistan | ALL CAPS = Security Council Member |
| Gambia (Republic of The) | Palau | |
| Georgia | Panama | |
| Germany | Papua New Guinea | |
| Ghana | Paraguay | |



**Southeast Alabama Model United Nations
March 3 & 4, 2022
Delegate Registration Form**

Use one form per nation to register delegates.

| | | |
|-------------------------------|---|---------------------------|
| Nation | | |
| School | Teacher/Advisor (Contact Person) | |
| School Mailing Address | E-mail Address | |
| School Phone Number | Advisor Home Phone | Advisor Cell Phone |
| City | State | Zip Code |

**Delegates (minimum of 5 and a maximum of 7 students)
Please PRINT or TYPE names clearly.**

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

| | |
|--|--|
| Total for Delegates (\$40.00 each): | |
| Total for Advisors (\$40.00 each): | |
| Total for Parents (\$40.00 each): | |
| Total amount enclosed with this form: | |

Make checks payable to: Troy University

**Delegate Form Deadline:
December 3, 2021
(Names of Students and number
of parents attending)**

**Resolution Deadline:
December 3, 2021**

**Deadline for Refunds:
December 16, 2021**



Parent Registration Form

Southeast Alabama Model United Nations

March 3 & 4, 2022

Parent Registration Form Due: February 8, 2022
NO EXCEPTIONS

*After February 8, 2022, all parents and grandparents will have to pay on site and purchase their own meal ticket. Use a second sheet if more than 18 parents/grandparents.

| | | |
|---|--------------------------|--------------------------|
| Name of School | School Telephone | School Fax Number |
| Teacher/Advisor (Contact Person) | Cell Phone Number | Home Telephone |
| School Mailing Address | E-mail Address | |
| City | State | Zip Code |

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____

Number of parents _____ **x \$40 =** _____ **Total**



Southeast Alabama Model United Nations

Deadlines:

**Pre-registration Form:
October 21, 2021**

**Delegate Registration Form:
December 3, 2021**

**Resolution:
December 3, 2021**

March 3 & 4, 2022

**SAMUN
Wiregrass Writing Project/
Southeast Alabama Regional
Inservice Center
025 Hawkins Hall
Troy University
Troy, AL 36082
inservice@troy.edu**

Sample Resolution

Resolution Introductory Phrases

After you send in your Pre-Registration and Nation Selection Form, you will be notified by the SAMUN Committee of your Nation. Then begin preparing your resolution.

Preparing a Resolution can be an exciting part of SAMUN preparation. Be sure to involve every member of your nation in its preparation.

The Sample Resolution presents one idea. There are hundreds of others dealing with such subjects as world hunger, terrorism, boundary disputes between nations, establishing a study committee, nuclear weapons, pollution, education reform and others. However, be sure that you first study your nation and how it stands on world issues. Your Resolution should be written from your nation's point of view. The material you receive from the SAMUN Committee will help you begin studying more about your nation. The library will also provide information. Remember, you will be attending SAMUN as a representative of a nation. You're to act and think as closely as possible to that nation.

Before you get started with you Resolution, study the PREAMBULATORY and OPERATIVE clauses.

Each Resolution is a single sentence, with the different sections separated with semicolons and commas. The Resolution is divided into two parts: perambulatory and operative clauses.

PREAMBULATORY CLAUSES: These are the justifications for actions. They usually begin with present participles and denote Charter authorizations for actions, past Resolution precedents and statements about the particular purposes for the action.

OPERATIVE CLAUSES: These are the policy portion of the Resolution. Each of these starts with a verb, and taken as a whole, deals thoroughly with one idea arranged in a logical progression. Each clause should not be a collection of unrelated thoughts or statements on a broad topic, but should deal with only one aspect of the problem.

Resolution Introductory Phrases

| | | |
|-----------------------------|-----------------------------|---------------------------|
| Affirming | Expressing its satisfaction | Noting with satisfaction |
| Alarmed by | Fulfilling | Noting with deep concern |
| Approving | Fully aware of | Noting future |
| Aware of | Fully alarmed | Observing |
| Believing | Further deploring | Realizing |
| Confident | Further recalling | Reaffirming |
| Contemplating | Guided by | Recalling |
| Convinced | Having adopted | Recognizing |
| Declaring | Having considered | Referring |
| Deeply concerned | Having considered further | Seeking |
| Deeply convinced | Having devoted attention | Taking into account |
| Deeply disturbed | Having examined | Taking into consideration |
| Deeply regretting | Having studied | Taking note |
| Desiring | Having heard | Viewing with appreciation |
| Emphasizing | Having receiving | Welcoming |
| Expecting | Keeping in mind | |
| Expressing its appreciation | Noting with regret | |

Operative Phrases

| | | |
|----------------------|----------------------------|-------------------|
| Accepts | Designates | Proclaims |
| Affirms | Emphasizes | Reaffirms |
| Approves | Encourages | Recommends |
| Authorizes | Endorses | Reminds |
| Calls | Expresses its appreciation | Regrets |
| Calls upon | Expresses its hopes | Requests |
| Condemns | Further invites | Solemnly affirms |
| Congratulates | Further proclaims | Strongly condemns |
| Confirms | Further reminds | Supports |
| Considers | Further recommends | Trusts |
| Declares accordingly | Further resolves | Takes note of |
| Deplores | Further requests | Transmits |
| Draws the attention | Notes | Urges |

Use this sample Resolution as a guide for preparing a Resolution per nation.

- ❑ Use letter size (8 ½ in x 11 in) paper
- ❑ PREPARE Camera Ready (In final form...will print as submitted)
- ❑ Leave 1 inch margins on sides and top and bottom
- ❑ Begin numbering the lines 12 spaces from the left edge of paper
- ❑ Please do typing on 12 pitch
- ❑ One Resolution per nation
- ❑ Limit to not more than 2 pages (prefer 1 page)

Resolution # _____

(Leave blank on your resolution)

Introduced by: _____ Representing: _____
(Name of School) (Name of Nation)

Subject: A RESOLUTION TO ENSURE THAT THE PERSIAN GULF REMAINS OPEN TO SHIPPING OF ALL NATIONS

The Southeast Alabama Model United Nations

(Organ)

↓ (Underline initiating phrases)

1 Realizing the world watches and waits as the war between Iran and Iraq escalates in the
2 Persian Gulf,

↓ (Indent 5 spaces)

3 Fully aware the conflict now endangers the security of not only Kuwait but the security
4 of the world, ← (Use comma to separate Preambulatory Clauses)

5 Convinced the deliberate attacks of these nations on shipping in the Persian Gulf
6 threatens to destabilize the energy resources of the nations depending on the oil imports
7 from the area known as the Middle East,

8 Keeping in mind world economic interdependence is directly connected to the flow
9 of oil out of the Persian Gulf,

10 Deeply concerned that unless this situation between Iran and Iraq is stabilized that
11 the economic welfare of the world is threatened with a major recession due to shortages of
12 oil,

13 Fully believing that the conflict, if allowed to continue, will eventually draw in other
14 Middle Eastern countries,

↓ (Number Operative Clauses)

15 1. Requests that a peacekeeping force be established in the Persian Gulf to ensure
16 that the Straits of Hormuz remain open to the shipping of all nations;

(Use semicolon to separate Operative Clauses) →

17 2. Further requests that the peacekeeping force be empowered to take any action
18 necessary to ensure peaceful passage through the Straits of Hormuz and the Persian Gulf;

19 3. Recommends peacekeeping force be composed of contingents from nations
20 that do not represent the interests of those nations involved in the Iran-Iraq conflict;

21 4. Calls for the peacekeeping force to be stationed at the Island of Bubiyan in order to
22 provide it with the best vantage point from which to stabilize the shipping lanes of the
23 Persian Gulf;

24 5. Urges that this Resolution take effect immediately upon passage.

Assigned to Committee# _____

(Leave blank on your Resolution)

Action in Committee: FAVORABLE UNFAVORABLE

Action in General Assembly: FAVORABLE UNFAVORABLE

(Preambulatory Clauses)

(Operative Clauses)