

## MY DEGREE MAP

### SORRELL COLLEGE OF BUSINESS APPROVED ACADEMIC PLAN

### GLOBAL BUSINESS-RISK MANAGEMENT INSURANCE-PROGRAM YEAR 2018-19

|   | TERM 1                         |                     | TERM 2                   |                                | TERM 3                              |                     | TERM 4                  |                 | TERM 5  |           |
|---|--------------------------------|---------------------|--------------------------|--------------------------------|-------------------------------------|---------------------|-------------------------|-----------------|---|-----------|
|   | <b>1<sup>ST</sup><br/>YEAR</b> | ENG 1101/03         | 3                        | ECO 2251                       | 3                                   | ENG 1102/04         | 3                       | ECO 2252        | 3   | TROY 1101 |
| MTH 1112  |                                | 3                   | IS 2241                  | 3                              | AREA III SCI/LAB COURSE             | 3/1                 | AREA II HUM/FA COURSE   | 3               | AREA II FINE ARTS COURSE  | 3         |
|   |                                |                     |                          |                                |                                     |                     |                         |                 | AREA IV HIS COURSE  | 3         |
| TOTAL   |                                | 6                   | TOTAL                    | 6                              | TOTAL                               | 7                   | TOTAL                   | 6               | TOTAL   | 7         |
| FALL SEMESTER                                       |                                |                     |                          | SPRING SEMESTER                |                                     |                     |                         | SUMMER SEMESTER |   |           |
| TROY 1101   |                                | 1                   | AREA II FINE ARTS COURSE | 3                              | ENG 1102/04                         | 3                   | AREA IV HIS COURSE      | 3               | SELECT COURSES THAT HAVE NOT BEEN COMPLETED FROM PREVIOUS TERMS OR SEMESTERS AS PREREQUISITE COURSES OR COURSES TO BE RETAKEN |           |
| ENG 1101/03   |                                | 3                   | IS 2241                  | 3                              | AREA III SCI/LAB COURSE             | 3/1                 | AREA II HUM/FA COURSE   |                 |   |           |
| MTH 1112  | 3                              | ECO 2251            |                          | ECO 2252                       | 3                                   |                     |                         |                 |   |           |
|   |                                | TOTAL               | 16                       |                                |                                     | TOTAL               | 16                      |                 |   |           |
| <b>2<sup>ND</sup><br/>YEAR</b>                      | TERM 1                         |                     | TERM 2                   |                                | TERM 3                              |                     | TERM 4                  |                 | TERM 5  |           |
|   | AREA II LIT COURSE             | 3                   | ACT 2291                 | 3                              | ACT 2292                            | 3                   | AREA IV SS COURSE       | 3               | MGT 3300  | 3         |
|   | AREA III SCI/LAB COURSE        | 3/1                 | LAW 2221                 | 3                              | AREA II HUM/FA COURSE               | 3                   | QM 2241                 | 3               | MKT 3300  | 3         |
|   | TOTAL                          | 7                   | TOTAL                    | 6                              | TOTAL                               | 6                   | TOTAL                   | 6               | TOTAL   | 6         |
|   | FALL SEMESTER                  |                     |                          |                                | SPRING SEMESTER                     |                     |                         |                 | SUMMER SEMESTER   |           |
|   | AREA II LIT COURSE             | 3                   | ACT 2291                 | 3                              | AREA II HUM/FA COURSE               | 3                   | ACT 2292                | 3               | SELECT COURSES THAT HAVE NOT BEEN COMPLETED FROM PREVIOUS TERMS OR SEMESTERS AS PREREQUISITE COURSES OR COURSES TO BE RETAKEN |           |
|   | AREA III SCI/LAB COURSE        | 3/1                 | MGT 3300                 | 3                              | AREA IV SS COURSE                   | 3                   | MKT 3300                | 3               |   |           |
| LAW 2221  | 3                              |                     |                          | QM 2241                        | 3                                   |                     |                         |                 |   |           |
|   |                                | TOTAL               | 16                       |                                |                                     | TOTAL               | 15                      |                 |   |           |
| <b>3<sup>RD</sup><br/>YEAR</b>                      | TERM 1                         |                     | TERM 2                   |                                | TERM 3                              |                     | TERM 4                  |                 | TERM 5  |           |
|   | FIN 3331                       | 3                   | BUS 3382                 | 3                              | REQ_UPPER BUS CORE COURSE           | 3                   | REQ_MAJ COURSE          | 3               |   |           |
|   | QM 3345                        | 3                   | IS 3310                  | 3                              | REQ_UPPER BUS CORE COURSE           | 3                   | REQ_MAJ COURSE          | 3               | FREE ELEC   | 2         |
|   | BUS 3310                       | 1                   |                          |                                |                                     |                     |                         |                 | REQ_MAJ COURSE ELEC   | 3         |
|   | TOTAL                          | 7                   | TOTAL                    | 6                              | TOTAL                               | 6                   | TOTAL                   | 6               | TOTAL   | 5         |
|   | FALL SEMESTER                  |                     |                          |                                | SPRING SEMESTER                     |                     |                         |                 | SUMMER SEMESTER   |           |
|   | FIN 3331                       | 3                   | BUS 3382                 | 3                              | REQ_UPPER BUS CORE COURSE           | 3                   | REQ_MAJ COURSE          | 3               | SELECT COURSES THAT HAVE NOT BEEN COMPLETED FROM PREVIOUS TERMS OR SEMESTERS AS PREREQUISITE COURSES OR COURSES TO BE RETAKEN |           |
| BUS 3310  | 1                              | IS 3310             | 3                        | REQ_UPPER BUS CORE COURSE      | 3                                   | REQ_MAJ COURSE ELEC | 3                       |                 |   |           |
| QM 3345   | 3                              | FREE ELEC           | 2                        | REQ_MAJ COURSE                 | 3                                   |                     |                         |                 |   |           |
| TO CONTINUE, STUDENTS MUST BE ADMITTED TO THE SCOB. |                                |                     |                          | TOTAL                          | 15                                  | TOTAL               |                         |                 |   | 15        |
| <b>4<sup>TH</sup><br/>YEAR</b>                      | TERM 1                         |                     | TERM 2                   |                                | TERM 3                              |                     | TERM 4                  |                 | TERM 5  |           |
|   | REQ_UPPER BUS CORE COURSE      | 3                   | BUS 4474                 | 3                              | MGT 4478 (UPPER CORE CAPSTONE)      | 3                   | BUS 4476                | 3               | REQ_MAJ COURSE ELEC   | 3         |
|   | REQ_UPPER BUS CORE COURSE      | 3                   | REQ_MAJ COURSE           | 3                              | REQ_MAJ COURSE                      | 3                   | APPROVED UPPER BUS ELEC | 3               |   |           |
|   |                                |                     |                          |                                | <b>FILE YOUR INTENT TO GRADUATE</b> |                     |                         |                 |   |           |
|   | TOTAL                          | 6                   | TOTAL                    | 6                              | TOTAL                               | 6                   | TOTAL                   | 6               | TOTAL   | 3         |
|   | FALL SEMESTER                  |                     |                          |                                | SPRING SEMESTER                     |                     |                         |                 | SUMMER SEMESTER   |           |
|   | BUS 4474                       | 3                   | REQ_MAJ COURSE           | 3                              | BUS 4476                            | 3                   | APPROVED UPPER BUS ELEC | 3               | SELECT COURSES THAT HAVE NOT BEEN COMPLETED FROM PREVIOUS TERMS OR SEMESTERS AS PREREQUISITE COURSES OR COURSES TO BE RETAKEN |           |
| REQ_UPPER BUS CORE COURSE                           | 3                              | REQ_MAJ COURSE ELEC | 3                        | MGT 4478 (UPPER CORE CAPSTONE) | 3                                   | REQ_MAJ COURSE      | 3                       |                 |   |           |
| REQ_UPPER BUS CORE COURSE                           | 3                              |                     |                          |                                |                                     |                     |                         |                 |   |           |
| <b>FILE YOUR INTENT TO GRADUATE</b>                 |                                |                     |                          | TOTAL                          | 15                                  | TOTAL               |                         |                 |   | 12        |

**TOTAL PROGRAM 120**



## SORRELL COLLEGE OF BUSINESS APPROVED ACADEMIC PLAN GLOBAL BUSINESS-RISK MANAGEMENT INSURANCE-PROGRAM YEAR 2018-19

COMPLETE ALL 6 SUB-REQUIREMENTS (45 HOURS)

### A. AREA I:

TAKE THE FOLLOWING COURSES:

MINIMUM GRADE OF "C" REQUIRED

|          |                            |         |
|----------|----------------------------|---------|
| ENG 1101 | COMP AND MODERN ENGLISH I  | 3 HOURS |
| ENG 1102 | COMP AND MODERN ENGLISH II | 3 HOURS |

### B. AREA II:

TAKE ANY 1000-2000 LEVEL COURSE IN LITERATURE 3 HOURS

TAKE ANY 1000-2000 LEVEL COURSE WITH AN EXPANDED HISTORICAL AND CULTURAL SCOPE IN FINE ARTS, INCLUDING THE DISCIPLINES OF ART, MUSIC, THEATRE, FILM, OR OTHER FINE ARTS AREA. 3 HOURS

TAKE ANY TWO 1000-2000 LEVEL COURSES WITH AN EXPANDED HISTORICAL AND CULTURAL SCOPE IN THE HUMANITIES/FINE ARTS DISCIPLINES, INCLUDING ENGLISH, FOREIGN LANGUAGES, RELIGION, PHILOSOPHY, CLASSICS, THEATRE, MUSIC, DANCE, COMMUNICATION, SIGN LANGUAGE, INTERDISCIPLINARY STUDIES, OR OTHER HUMANITIES/FINE ARTS AREAS. 6 HOURS

### C. AREA III:

TAKE MTH 1112 ("C" OR BETTER) 3 HOURS

TAKE ANY TWO 1000-2000 LEVEL SCIENCE CLASSES (CLASS AND CORRESPONDING LAB BOTH REQUIRED) FROM THE FOLLOWING SCIENCE DISCIPLINES: BIOLOGY, CHEMISTRY, PHYSICS, PHYSICAL SCIENCE, OR OTHER SCIENCE AREAS. SELECT 2: BIO-1100/L100, BIO 1101/L101, BIO 2202/L202, BIO 2229/L229, CHM 1115/L115, CHM 1142/L142, CHM 1143/L143, CHM 2242/L242, PHY 2252/L252, PHY 2253/L253, PHY 2262/L262, PHY 2263/L263, SCI 2233/L233, SCI 2234/L234. 8 HOURS

### D. AREA IV:

TAKE THE FOLLOWING COURSES:

|          |                              |         |
|----------|------------------------------|---------|
| ECO 2251 | PRINCIPLES OF MACROECONOMICS | 3 HOURS |
| ECO 2252 | PRINCIPLES OF MICROECONOMICS | 3 HOURS |

TAKE ANY 1000-2000 LEVEL COURSE WITH A PRIMARY FOCUS IN HISTORY 3 HOURS

TAKE ONE 1000 2000 LEVEL COURSE FROM THE FOLLOWING SOCIAL SCIENCE DISCIPLINES: ANTHROPOLOGY, BUSINESS, CRIMINAL JUSTICE, ECONOMICS, GEOGRAPHY, HISTORY, HUMAN SERVICES, LEADERSHIP, INTERDISCIPLINARY STUDIES, NURSING, POLITICAL SCIENCE, PSYCHOLOGY, RELIGION, SOCIAL WORK, SOCIOLOGY, OR OTHER SOCIAL SCIENCE AREAS. 3 HOURS

### E. AREA V:

TAKE THE FOLLOWING COURSES:

|           |                                  |         |
|-----------|----------------------------------|---------|
| IS 2241   | COMPUTER CONCEPTS & APPLICATIONS | 3 HOURS |
| TROY 1101 | UNIVERSITY ORIENTATION           | 1 HOUR  |



## SORRELL COLLEGE OF BUSINESS APPROVED ACADEMIC PLAN GLOBAL BUSINESS-RISK MANAGEMENT INSURANCE-PROGRAM YEAR 2018-19

### BUSINESS CORE (37 HOURS)

MINIMUM 2.0 OVERALL GPA REQUIRED

MINIMUM GRADE OF 'C' REQUIRED IN ALL 2000 LEVEL COURSES

TAKE THE FOLLOWING COURSES:

|     |      |   |         |
|-----|------|---|---------|
| ACT | 2291 | PRINCIPLES OF ACCOUNTING I                    | 3 HOURS |
| ACT | 2292 | PRINCIPLES OF ACCOUNTING II                   | 3 HOURS |
| LAW | 2221 | LEGAL ENVIRONMENT OF BUSINESS                 | 3 HOURS |
| QM  | 2241 | BUSINESS STATISTICS AND DATA ANALYTICS        | 3 HOURS |
| MGT | 3300 | PRINCIPLES OF MANAGEMENT                      | 3 HOURS |
| MKT | 3300 | PRINCIPLES OF MARKETING                       | 3 HOURS |
| BUS | 3310 | ADVANCED EXCEL                                | 1 HOUR  |
| BUS | 3382 | BUSINESS COMMUNICATIONS                       | 3 HOURS |
| FIN | 3331 | MANAGERIAL FINANCE                            | 3 HOURS |
| IS  | 3310 | INTRODUCTION TO INFO SYSTEMS & DATA ANALYTICS | 3 HOURS |
| QM  | 3345 | OPERATIONS MANAGEMENT                         | 3 HOURS |
| BUS | 4474 | BUSINESS AND SOCIETY                          | 3 HOURS |
| BUS | 4476 | STRATEGIC MANAGEMENT                          | 3 HOURS |

### GLOBAL BUSINESS MAJOR REQUIREMENT (18 HOURS)

TAKE THE FOLLOWING COURSES:

|  |      |                                  |         |
|--|------|----------------------------------|---------|
| ECO                                    | 4451 | ECONOMICS OF GLOBALIZATION       | 3 HOURS |
| HRM                                    | 3375 | GLOBAL HUMAN RESOURCE MANAGEMENT | 3 HOURS |
| MGT                                    | 4471 | LEADERSHIP AND CHANGE            | 3 HOURS |
| MKT                                    | 4468 | GLOBAL MARKETING                 | 3 HOURS |
| MGT                                    | 4478 | MANAGING IN A GLOBAL ENVIRONMENT | 3 HOURS |
| UPPER-LEVEL APPROVED BUSINESS ELECTIVE |      |                                  | 3 HOURS |

### RISK MANAGEMENT INSURANCE CONCENTRATION (18 HOURS)

TAKE THE FOLLOWING COURSES:

|     |      |   |         |
|-----|------|---|---------|
| RMI | 3335 | PRINCIPLES OF RISK MANAGEMENT AND INSURANCE | 3 HOURS |
| RMI | 3346 | LIFE & HEALTH INSURANCE                     | 3 HOURS |
| RMI | 3348 | PROPERTY & CASUALTY INSURANCE               | 3 HOURS |
| RMI | 4442 | INSURANCE OPERATIONS                        | 3 HOURS |

TAKE SIX HOURS FROM THE FOLLOWING:

RMI 4440, RMI 4465, RMI 4478, RMI 4498, OR RMI 4499 6 HOURS

### FREE ELECTIVES REQUIREMENT (2 HOURS)

TAKE 2 SEMESTER HOURS OF FREE ELECTIVE CREDIT. 2 HOURS