

# The Gulf Coast Conference on the Teaching of Writing

## June 30-July 3, 2014

### EXHIBITOR AGREEMENT FORM

I desire to provide the professional services described below in this agreement:

\_\_\_\_\_ **\$200** One Display Table      *AND/OR*      \_\_\_\_\_ **\$250** Co-Sponsor of Morning Breaks  
\_\_\_\_\_ **\$300** Two Display Tables  
\_\_\_\_\_ **\$400** Three Display Tables      \*Two conference registrations are included for each display table.

**\*\*We are interested in sponsoring:**

\_\_\_\_\_ **July 1, Morning Break**      \_\_\_\_\_ **July 1, Luncheon**  
\_\_\_\_\_ **July 2, Morning Break**      \_\_\_\_\_ **July 2, Box Lunch**  
\_\_\_\_\_ **July 3, Morning Break**

[Call Terry White for cost estimates and other details (334) 670-3594.]

**We are interested in co-sponsoring:**

\_\_\_\_\_ **July 1, Luncheon** ( \_\_\_\_\_ **\$500**, \_\_\_\_\_ **\$1,000**, \_\_\_\_\_ **other amount \$** \_\_\_\_\_ )  
\_\_\_\_\_ **July 2, Lunch** ( \_\_\_\_\_ **\$500**, \_\_\_\_\_ **\$1,000**, \_\_\_\_\_ **other amount \$** \_\_\_\_\_ )

**Exhibitor:**

**Area Representative:**

Company Name: \_\_\_\_\_

Representative Name: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street*

Address: \_\_\_\_\_  
*Street*

\_\_\_\_\_ *City*      \_\_\_\_\_ *State*      \_\_\_\_\_ *Zip Code*

\_\_\_\_\_ *City*      \_\_\_\_\_ *State*      \_\_\_\_\_ *Zip Code*

E-Mail Address: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

**\*Please return this completed form by **May 9, 2014**.**

**Return to:**      **Gulf Coast Conference on the Teaching of Writing**  
                         **Southeast Alabama Regional Inservice Center**  
                         **342-B Hawkins Hall**  
                         **Troy University**  
                         **Troy, AL 36082**

**Or Fax to:**      **(334) 670-3621**      **Terry White**      **twhite@troy.edu**