

# Gulf Coast Conference on the Teaching of Writing

*Sandestin Golf and Beach Resort, Destin, Florida*  
*June 29-July 2, 2015*



## Call for Presentations

Dr., Mr., Mrs., Ms. \_\_\_\_\_  
(Last) (First) (Middle Initial)

E-mail address \_\_\_\_\_ Phone \_\_\_\_\_  
(home) (work)

School \_\_\_\_\_

Mailing Address \_\_\_\_\_  
(Street Address) (City) (State) (Zip)

1. Title of Presentation \_\_\_\_\_

2. Description of Presentation for Program (75 words, maximum, attach separate page if necessary) \_\_\_\_\_

3. Grade Level for Presentation (check one only)  
 Kindergarten/Primary (K-2)  Junior High/Middle (6-8)  College/University  
 Intermediate (3-5)  High School (9-12)  General (K-12)  
 Special Ed (Indicate Grade Level)

4. Audiovisual Equipment Request  
Overhead Projector (for transparencies) \_\_\_\_\_ Screen \_\_\_\_\_ TV/VCR \_\_\_\_\_ None \_\_\_\_\_  
(If you need a laptop and LCD projector, YOU MUST PROVIDE IT YOURSELF \_\_\_\_\_.)

5. Program Abstract  
Please attach a description of your program. Indicate the essential content of your presentation and the format. Indicate how the presentation will be interactive.

6. Presenters' Information  
Please attach a list of names, complete addresses, e-mail addresses and telephone numbers of all presenters. All presenters must register to attend the conference.

7. Other Information  
Can you suggest a Facilitator for this session? (If not, we will provide a facilitator)  
Facilitator's Name \_\_\_\_\_ E-mail \_\_\_\_\_ Phone \_\_\_\_\_  
 I understand that the Gulf Coast Conference will NOT reimburse me for my expenses.  
 I also understand that I will pay the conference registration fee (\$120 presenter registration).

\_\_\_\_\_  
(Signature of person submitting proposal)

\_\_\_\_\_  
(Date)

Mail, FAX or e-mail completed form to:  
FAX # (334) 670-3621  
E-mail: [twhite@troy.edu](mailto:twhite@troy.edu)  
Questions? Call (334) 670-3594

Southeast Alabama Regional Inservice Center  
342-B Hawkins Hall  
Troy University  
Troy, AL 36082

Deadline for submissions: **May 15, 2015**